

1989 APR -4 PM 12:28

Form 2591

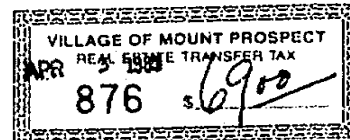
Joint Tenancy

(This above space for recorders use only)

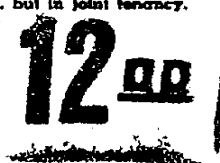
THIS INDENTURE, made this 23rd day of March, 19 89, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 21st day of February, 19 78, and known as Trust Number 42289 party of the first part, and Walter A. Labno and Rhonda S. Labno, his wife, & DAVID TROPSTEIN & BERTHA TROPSTEIN, HIS WIFE 9002 Senate Drive, Des Plaines, IL AS JOINT TENANTS, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of \$10.00 —ten dollars/no cents— Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

See Legal Description attached hereto and made a part hereof,



TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy,



This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling. This deed is made subject to the liens of all first deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee, as aforesaid, and not personally,



By: [Signature] VICE PRESIDENT  
Attest: [Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS, )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

This instrument prepared by: J. M. Whelan

American National Bank and Trust Company of Chicago, 33 North La Salle Street, Chicago, Illinois 60602  
Notary Public, State of Illinois  
My Commission Expires 8/27/90

Date 3/27/89

Notary Public

DELIVERY INSTRUCTIONS

NAME: [Signature]  
STREET: 205 W. Randolph  
CITY: Chicago, Ill. 60606

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

RECORDER'S OFFICE BOX NUMBER

BOX 333 - GG

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
3450  
Cook County  
REAL ESTATE TRANSACTION TAX  
3450

545196  
71-8-8-11

89145772

*03-27-402-033*  
*Chas. L. & M. Leasing, Pl. Corp. of Cook County*

89145772

PARCEL 2: THAT PART OF THE MOST NORTHERLY 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, LYING WEST OF THE EAST 108.00 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF AND LYING EAST OF A LINE 30.00 FEET EAST, AS MEASURED AT RIGHT ANGLES TO, OF THE WEST LINE OF THE FOLLOWING DESCRIBED TRACT: THAT PART OF LOTS 2, 3, 4 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION, UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29.00 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOTS 2 AND 3, A DISTANCE OF 30.00 FEET, THENCE WEST PARALLEL WITH THE NORTH LINE OF OUTLOT 'A', A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF SAID OUTLOT 'A', A DISTANCE OF 116.00 FEET TO A LINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 55.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 1: THAT PART OF THE FOLLOWING DESCRIBED TRACT LYING WEST OF A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID TRACT FROM A POINT ON SAID TRACT (EXCEPTING THEREFROM THE NORTH 30.00 FEET, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF, OF THAT PART LYING EAST OF A LINE 30.00 FEET EAST AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT AND ALSO EXCEPTING THEREFROM THAT PART LYING WEST OF A LINE 30 FEET EAST OF AS MEASURED AT RIGHT ANGLES TO THE WEST LINE OF SAID TRACT); THAT PART OF LOTS 2, 3, 4 AND OUTLOT 'A' IN BRICKMAN MANOR, FIRST ADDITION, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF SAID LOT 3 WHICH IS 29.00 FEET SOUTH OF THE NORTH EAST CORNER OF LOT 3; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 100.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 21.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF LOT 3, A DISTANCE OF 24.00 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF LOT 3, A DISTANCE OF 100.00 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 3 AND SAID LINE EXTENDED, A DISTANCE OF 152.92 FEET TO THE WEST LINE OF OUTLOT 'A'; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT 'A', A DISTANCE OF 116.00 FEET TO A LINE 26.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF LOT 4 AND SAID LINE EXTENDED, A DISTANCE OF 276.58 FEET TO THE EAST LINE OF LOT 4; THENCE NORTH ALONG THE EAST LINE OF LOTS 3 AND 4, A DISTANCE OF 55.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.