WHEN RECORDED MAIL TO:

FIREMAN'S FUND MORTGAGE CORPORATION P.O. Box 1800

Farmington Hills, Michigan 48553

ATTN: Barbara Allen

SEARS MORTGAGE CORPORATION 300 Knightbridge Parkway Lincolnshire, Illinois 60069



89146Am

	LOAN NUMBER 09-58-30611
	KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation
	for value received hereby assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION
	tts successors or ussigns, a certain mortgage executed by FREDRIC S. COHEN, A BACHELOR
	e promissory note described therein, for the sum of NINETY-ONE THOUSAND ELGIT HUNDRED (\$ 91,800.00) Dollars duly
	recorded in the Office of the Recorder of Deeds of COOK County Illinois, on the 29th day of SEPTEMBER , 1986,
	as Document 86442945 and all its right, title and interest in and to the premises situated in the County of COOK , State of Illinois, as therein described in said
	mortgage as fcllows:
	PERMANENT TAX 13 NUMBER: 14-19-429-028
	SEE ATTACHED
	PROPERTY ADDRESS: 1722 West Melrose Chicago, Tr. 60657
	- T#5555 TRAN 3186 04/04/89 13:27:00 #5326 # E # 89 14 5 27:00 COOK COUNTY RECORDER
	945
	WITNESS THE HAND AND SEAL of said corporation this 30rb day of
	(CORPORATE SEAL) SEARS MORTGAGE CORPORATION
	RENEE SCHWANGERCK ASSISTANT SECRETARY
	STATE OF ILLINOIS)
	COUNTY OF COOK) SS
	I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Rence Schwingbeck
	Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she
	signed and delivered said instrument as his/her free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Renee Schwingbeck did also then and there acknowledge that he/she as the custodian of the
	sual of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein
	set forth.
1004 40 4m-	GIVEN UNDER my flyands and notablal seal this 30thday of September
09140475	My Commission Expires: 10/02/89 My Commission Expires: 10/02/89 Yaun Path 1900 File

KAREN BATT NOTARY PUBLIC

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Clort's Office

LOT 18 IN BLOCK 7 IN GROSS' NORTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF THE EAST 1/2 OF THE SOUTHWESTERST (55-1/4 OF SECTION 19, TOWNSHIP 40 NORTH, MANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1.LINOIS. The Clark's Office

PERMANENT INDEX NUMBER (S):

D COOR

VOLUME NUMBER 483

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