WHEN RECORDED MAIL TO: FIREMAN'S FUND MORTGAGE CORPORATION P.O. Box 1800 Farmington Hills, Michigan 48553 ATTN: Barbara Allen

SEARS MORTGAGE CORPORATION 300 Knightbridge Parkway Lincolnshire, Illinois 60069



89146480

ASSIGNMENT	BI MORTGAGE
L	ON NUMBER09-58-31213
KNOW ALL MEN BY THESE PRESENTS that	Sears Mortgage Corporation
FEDERAL HOME LOAN MORTGAGE CORPORATI	or value received hereby assigns to
Aussions. A cortain mortgage executed	its successors or
nasigns, a certain mortgage executed	for the sum of ONE HUNDRED SEVENTY-
TOUSAND (§)	1/5,000.00 Dollars duly
recorded in the Office of the Record County Illinois, on the 15th day o	ar of Deads of COOK
as Document 87027063	and all its right, title and
interest in and to the premises situ , State of Illinois	s, as therein described in said
mortgage as follows:	
PERMANENT TAX ID (UM)ER: 14-20-115-0	221
SEE ATTACHED	
PROPERTY ADDRESS: 3746 Corth Wayne	Chicago, IL 60613
	DEPT-01 \$12.0
	. 195555 TRAN 3186 04/04/89 13128:00 + 95231 4 E *-89-14648D
4	. COOK COUNTY RECORDER
	<i>Y</i> ,
WITNESS THE HAND AND SEAL of said co September , 1988.	recration this 30th day of
	SEARS MORTGAGE MORPORATION
(CORPORATE SEAL)	
	Mille
	RENDE SCHWINGPECK ASSISTANT SECRETARY
	ASSISTANT SPERETARI
STATE OF ILLINOIS) SS	
COUNTY OF COOK)	(2)
	C4
I, the undersigned, a Notary Public aforesaid do hereby certify that R	in and for the County and State
Assistant Secretary of	Sears Mortigage
Corporation personally known name is subscribed to the foregoing	to me to be the same person whose
appeared before me this day in person	n and acknowledged that he/she
signed and delivered said instrument	as his/her free and voluntary act
as the free and voluntary act of said purposes therein set forth and the sa	d corporation for the uses and aid Renee Schwingbeck did
also then and there acknowledge that	he/she as the custodian of the
seal of the said corporation, did of:	fix the said corporate seal to said
instrument as his/her own free and ve voluntary act of said corporation, for	oluntary act and as the free and
set forth.	or alle good into harbanen niterari
GIVEN UNDER my hand aud notarial son	1 this 30thday of Soptember
" OFFICIAL SEAL 19.88.	
KAREN BATT }	

8914648

My Poblid 1981 6ns Ryb 17 de 1100 62/89

KAREN BATT NOTARY PUBLIC

UNOFFICIAL COP

THE CONTRACTOR'S STREET THE PROPERTY OF THE

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Control of March 1982 - Control

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SEARS, MORTGAGE FOREGRATION

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the definite lists for the engine date to advance the

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THE NORTH 15 FEET OF LOT 46 AND THE SOUTH 11 PRET OF LOT 47 IN MILLER'S SUBDIVISION OF BLOCKS 5 AND 6 OF EDSON'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE FUIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 14-20-115-021 VOL. 483

Door Coop

3146480

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Stoperity of Coof Colling Clerk's Office