

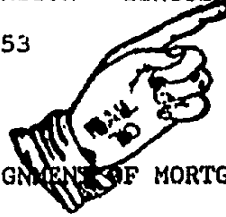
# UNOFFICIAL COPY

STATE OF ILLINOIS

THIS INSTRUMENT PREPARED BY:

WHEN RECORDED MAIL TO:  
FIREMAN'S FUND MORTGAGE CORPORATION  
P.O. Box 1800  
Farmington Hills, Michigan 48553  
ATTN: Barbara Allen

SEARS MORTGAGE CORPORATION  
300 Knightbridge Parkway  
Lincolnshire, Illinois 60069



89146557

## ASSIGNMENT OF MORTGAGE

LOAN NUMBER 09-58-70507

KNOW ALL MEN BY THESE PRESENTS that Sears Mortgage Corporation for value received hereby assigns to FEDERAL HOME LOAN MORTGAGE CORPORATION its successors or assigns, a certain mortgage executed by ROBERT C. MULVANEY, III, A BACHELOR, securing the payment of a promissory note described therein, for the sum of FIFTY-FIVE THOUSAND (\$55,000.00) Dollars duly recorded in the Office of the Recorder of Deeds of COOK County, Illinois, on the 12th day of JANUARY, 1987, as Document 88027656 and all its right, title and interest in and to the premises situated in the County of COOK, State of Illinois, as therein described in said mortgage as follows:

PERMANENT TAX ID NUMBER: 17-04-210-027

SEE ATTACHED

PROPERTY ADDRESS: 1540 North State Parkway U#15-D Chicago, IL 60610

DEPT-01 \$12.00  
195533 TRAN 3184 04/04/89 1347400  
45309 \$ E # - 39 - 146557  
COOK COUNTY RECORDER

WITNESS THE HAND AND SEAL of said corporation this 30th day of September, 1988.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*Renee Schwingbeck*  
RENEE SCHWINGBECK  
ASSISTANT SECRETARY

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, the undersigned, a Notary Public in and for the County and State aforesaid do hereby certify that Renee Schwingbeck, Assistant Secretary of Sears Mortgage Corporation personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Renee Schwingbeck did also then and there acknowledge that he/she as the custodian of the seal of the said corporation, did affix the said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN UNDER my hand and notarial seal this 30th day of September

" OFFICIAL SEP 19 88.  
KAREN BATT  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires: 10/02/89

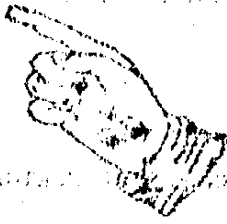
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*Karen Batt*  
KAREN BATT  
NOTARY PUBLIC

12.00 E

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THE BOARD OF SUPERVISORS  
COUNTY OF COOK  
OFFICE OF THE CLERK



522838-1000

Property of Cook County Clerk's Office

SEARS ROEBUCK CORPORATION

SEARS ROEBUCK CORPORATION  
136 N. LAUREL ST.  
CHICAGO, ILL. 60610  
TELEPHONE 312-467-1000

1300

*Reilly*

UNIT 15D UNIT IN 1540 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

PARCEL 1:  
SUB LOT 6 OF LOT A IN BLOCK 1 IN SUBDIVISION OF LOT A IN BLOCK 1 AND OF LOT A IN BLOCK 2 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13 IN BRONSON'S ADDITION;  
ALSO

PARCEL 2:  
LOTS 7 AND 8 IN THE SUBDIVISION OF LOT A IN BLOCK 1 IN THE SUBDIVISION BY THE CATHOLIC BISHOP OF CHICAGO OF LOT 13 IN BRONSON'S ADDITION TO CHICAGO ALL IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 77754 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 22947005, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-210-027-1057 VOL. 498

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*SD.*  
Cook County Clerk's Office

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