UNOFFICIAL C

ATTN: Barbara Allen

WHEN RECORDED MAIL TO: FIREMAN'S FUND MORTGAGE CORPORATION P.O. Box 1800 Farmington Hills, Michigan 48553

SEARS MORTGAGE CORPORATION 300 Knightbridge Parkway Lincolnshire, Inchis 60069

89146560

ASSIGNMENT OF MORTON

THIS INSTRUMENT PREPARED BY:

	LOAN NUMBER <u>09-58-71206</u>
	hat <u>Sears Mortgage Corporation</u> _ for value received hereby assigns to
FEDERAL HOME LOAN MORTGAGE CORPORA	
Lasigns, a certain mortgage execu-	its successors or ted by CHISTINA M. MARTINEZ. A SPINSIER & MARY , securing the payment of in, for the sum of NINETY-FOUR THOUSAND (\$ 94,500.00) Dollars duly order of Deeds of COOK
F (V): HUNDRED	(\$94,500.00) Dollars duly
County Illinois, on the 18th day	y of MAY , 1987 , and all its right, title and ituated in the County of COOK
interest in and to the premises so	ituated in the County of <u>COOK</u> nois, as therein described in said
mortgage as follows:	, , , , , , , , , , , , , , , , , , , ,
PERMANENT TAX ID NUMBER: 13-26-11	9-016
SEE ATTACHED	e e e e e e e e e e e e e e e e e e e
PROPERTY ADDRESS: 2913 harding C	
04	. DEPT-01 412.00 . T05555 TRAN 3186 04/04/89 13:47:00 . 05312 t E #-89-146560 . CODK COUNTY RECORDER
	comporation this 30th day of
(CORPORATE SEAL)	SEAP MORTGAGE CORPORATION
	REMEE SCHWING ECK
	ASSISTANT SECRETARY
STATE OF ILLINOIS)	
COUNTY OF COOK)	Co
aforesaid do hereby certify that _	c in and for the County and State Rence Schwingbeck
Corporation paragrally kno	or <u>Sears Morroage</u> own to me to be the same person whose
name is subscribed to the foregoin	ng instrument as such officer,
appeared before me this day in persigned and delivered said instrume	rion and acknowledged that he/she int as his/her free and voluntary act
as the free and voluntary act of said corporation for the uses and purposes therein set forth and the said Rense Schwingbeck did	
purposes therein set forth and the	nat he/she as the custodian of the
seal of the said corporation, did	affix the said corporate seal to said
voluntary act of said corporation, set forth.	l voluntary act and as the free and for the uses and purposes therein
GIVEN UNDER my hand and notorial s	nal this 30thday of September
KAREN BATT	10
Hy Commission Expires 10/2/89 }	Karen Batt 100 E
	KAREN BATT

89146560

KAREN BATT NOTARY PUBLIC

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SCARS MORTGAGE (CORPORATION

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LOT 17 (EXCEPT THE SOUTH 2) FEET) AND ALL OF LOT 18 IN BLOCK 3 IN BAKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY AND CARRILL'S SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 MCRTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCC. COUNTY, ILLINOIS.

13-26-119-015 PERMANENT INDEX NUMBER (S):

VOLUME NUMBER 354

Clart's Office

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