

UNOFFICIAL COPY

89146890

RELEASE OF MORTGAGE OR
TRUST DEED BY CORPORATION

NO. 835
SEPTEMBER, 1974

GEORGE E. COLE
LEGAL FORMS

KNOW ALL MEN BY THESE PRESENTS, That the HOUSEHOLD BANK, S.B.

a corporation of the State of THE U.S., for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the moneys thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

RELEASE, RELEASE, CONVEY and QUIT CLAIM unto JUDITH A. WARDA, DIVORCED AND NOT SINCE

REMARIED AND JENNIFER DAKER, DIVORCED AND NOT SINCE REMARRIED

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through or by a certain MORTGAGE bearing date the 2nd day of

OCTOBER 19 87 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in book 87553587 of records, on page 87553587, as document No. 87553587

to the premises therein described, situated in the County of COOK State of ILLINOIS, as

follows, to wit:

LOT 39 IN BLOCK 3 IN GERKE AND BRAUCKMANN'S SUBDIVISION
OF BLOCK 1 (EXCEPT 4.28 ACRES IN THE NORTH PART OF SAID
BLOCK AND WEST OF GREENBAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION
OF THE EAST 1/2 OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE
14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PIN# 14 29 206 026 0000

Property Address - 841 843 W. Fletcher St. Chicago.

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said HOUSEHOLD BANK, S.B.

has caused these presents to be signed by its ASST. VICE President, and attested by its ASST.
Secretary, and its official seal hereunto affixed, this 17th day of FEBRUARY 19 89.

HOUSEHOLD BANK, S.B.



By Patricia Schultz
PATRICIA SCHULTZ, ASST. VICE PRESIDENT

Attest: John Coniglio
JOHN CONIGLIO, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

This instrument was prepared by CHERYLANN COVICH HOUSEHOLD MORTGAGE SERVICES

(Name)

(Address)

STATE OF ILLINOIS

COUNTY OF COOK

UNOFFICIAL COPY

I, ANGELA M. CAPUTO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA SCHULTZ,

personally known to me to be the ASST VICE President of the HOUSEHOLD BANK F.S.B.

a corporation, and JOHN CONIGLIO personally

known to me to be the ASST Secretary of said corporation, and personally known to me to be the

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such ASST VICE President and ASST Secretary, they

signed and delivered the said instrument as ASST VICE President and ASST Secretary of said

corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given

by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the

free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of February 1989.



ANGELA M. CAPUTO

Angela M. Caputo

DEPT-01 \$14.25
T43333 TRAN 7060 04/04/89 14:34:00
\$0056 ÷ C *-33-146890
COOK COUNTY RECORDER

-89-146890

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO FREEMAN + FREEMAN
ONE NORTH LASALLE ST.
CHICAGO, IL 60602

GEORGE E. COLE
LEGAL FORMS