

KNOW ALL MEN BY THESE PRESENTS, That the **HOUSEHOLD BANK F.S.B.**

(181) a corporation of the State of **THE U. S.**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **JUDITH A. WARD, DIVORCED AND NOT SINCE REMARRIED AND JENNIFER DAKER, DIVORCED AND NOT SINCE REMARRIED** (NAME AND ADDRESS), heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **2nd**, day of **OCTOBER** 19 **87**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, 87668201 & 87553587, in book **14**, page **206**, of records, on page **1**, as document No. **14-206-026-0010**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

LOT 39 IN BLOCK 3 IN GEHRKE AND BRAUCKMANN'S SUBDIVISION OF BLOCK 1 (EXCEPT 4.28 ACRES IN THE NORTH PART OF SAID BLOCK AND WEST OF GREENBAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14 29 206 026 0010

Property Address - 841-843 W. Fletcher St. Chicago

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN TESTIMONY WHEREOF, the said **HOUSEHOLD BANK F.S.B.**

has caused these presents to be signed by its **ASST. VICE** President, and attested by its **ASST.** Secretary, and has caused the seal hereeto affixed, this **17th** day of **FEBRUARY**, 19 **89**.

HOUSEHOLD BANK F.S.B.

By *Patricia Schultz*
PATRICIA SCHULZ, ASST. VICE PRESIDENT
Attest: *John Coniglio*
JOHN CONIGLIO, ASST. Secretary

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED.**

This instrument was prepared by **CHERYL ANN COVICH**, HOUSEHOLD MORTGAGE SERVICES
(Name) (Address)

STATE OF ILLINOIS
COUNTY OF Du Page

UNOFFICIAL COPY

ANGELA M. CAPUTO

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA SCHULTZ,

personally known to me to be the ASST. VICE President of the HOUSEHOLD BANK F.S.B.

a corporation, and JOHN CONIGLIO personally known to me to be the ASST. SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. SECRETARY, they signed and delivered the said instrument as ASST. VICE President and ASST. SECRETARY of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 17th day of February 1989.



ANGELA M. CAPUTO

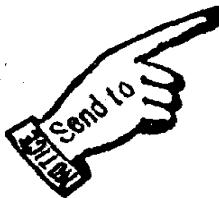
DEPT-01 \$14.25
T43353 TRAN 7060 04/04/89 14:34:00
00056 C K-39-146890
COOK COUNTY RECORDER

-89-146890

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY



MAIL TO FREEMAN + FREEMAN
ONE NORTH LASALLE ST.
CHICAGO, IL 60602

GEORGE E COLE
LEGAL FORMS