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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89147582

Above Space For Recorder's Use Only

89147582

KNOW ALL MEN BY THESE PRESENTS,

THAT Lyons Savings

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of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto A. Rosenberg's Sons, Inc., 205 North Michigan Avenue
(NAME AND ADDRESS)
Suite 3909, Chicago, Illinois 60601

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing date the 27th day of December, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of Records page as Document Number 26914262, to the premises therein described

situated in the County of Cook, State of Illinois, as follows, to wit:
Unit # 401 in 2015-19 North Sheffield, Landmark Condominiums, as Delineated on a survey of the following Described Real Estate: lots 30, 31 & the S. 5' of Lot 32 and Sub. Blk 5 in Cushman's Subdivision of Block 4 in Sheffield's Addn to Chgo. COMPLETE together with all the appurtenances and privileges thereunto belonging or appertaining. LEGAL ON BACK.

Permanent Real Estate Index Number(s): 14-32-225-042-1013

Address(es) of premises: 2015-2019 Sheffield, Unit 401, Chicago, Illinois 60614

WITNESS hand and seal this 28th day of February, 1989

Steve M. Postregna, Assistant Vice Pres. (SEAL)

Janet Dongarra, Assistant Secretary (SEAL)

STATE OF Illinois }
COUNTY OF Cook } ss.

I, Sharon A. Liska

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Steve M. Postregna, Assistant Vice President

Janet Dongarra

personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Y signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of February, 1989

Sharon A. Liska
Notary Public

Commission expires 10/18/89

This instrument was prepared by Lyons Mortgage Corp, 440 East Ogden, Hinsdale, IL 60521-3611
(NAME AND ADDRESS) Dolores S. Bailey

71-93-679
D. Liska
all
not abstract

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PARCEL 1:
UNIT NUMBER 401 IN 2015 - 2019 NORTH SHEFFIELD LANDMARK
CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED
REAL ESTATE:
LOTS 30, 31 AND THE SOUTH 5 FEET OF LOT 32 AND SUB BLOCK 5 IN
~~CHICAGO, IN SECTIONS 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST~~
BLOCK 4 IN SHEFFIELD'S ADDITION TO
CHICAGO, IN SECTIONS 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 26904633 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-5, LIMITED COMMON ELEMENT, AS
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION, AFORESAID,
RECORDED AS DOCUMENT 269904633.

which has the address of 2015-2019 N. Sheffield, Chicago (Street) (City)
ILLINOIS (herein "Property Address"); (State and Zip Code)

EX-333

A. Roubicek joins me
205 N. Michigan St 3909
Chgo. Ill. 60601

Maddo

Property of Cook County Clerk's Office