

UNOFFICIAL COPY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME California Federal
P.O. Box 60093 T.A.
Los Angeles, CA. 90054
Attn: B. Pickett/ Fel A/S
STREET ADDRESS
CITY: Dept. of HUD
STATE:
ZIP: 547 W. Jackson Blvd.
Chicago, Ill. 60606

TAX BILL CITY STATE ZIP

89147121

FHA CASE NO. 131-323343-203

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Table with 4 columns and 2 rows (ALL, PTN)

Title Order No. 899768-63
Escrow or Loan No.

CORPORATION GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$ CITY TAX \$
computed on full value of property conveyed, or
computed on full value less value of liens or encumbrances remaining at time of sale,
Unincorporated area: City of and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

CALIFORNIA FEDERAL SAVING & LOANS (formerly) CAL FED MORTGAGE COMPANY
a corporation organized under the laws of the State of CALIFORNIA
hereby GRANTS to

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, His/Her Successors or Assigns
the following described real property in the city of Chicago

County of COOK State of California:

LOT 23 IN BLOCK 8 IN THE NEW SUBDIVISION OF BLOCKS 1, 2, and
8 TO 11 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1002 N. Central
Chicago, Ill. 60651

DEPT-81-
78111 TRAN 8954 04/04/89 14:53:00
#A \*89-147121
COOK COUNTY RECORDER

89147121

89147121

MARCH 20, 1989

Dated

STATE OF CALIFORNIA } ss
COUNTY OF Los Angeles
On this 20th day of March 19 89
before me, the undersigned, a Notary Public in and for said County and State,
personally appeared YVONNE WOODS
and DAVID MONTES

CALIFORNIA FEDERAL SAVING & LOANS
Formerly CAL FED MORTGAGE CO.

a Corporation

Yvonne Woods, Asst. Vice Pres.
David Montes, Asst. Vice Pres.

personally known to me (or protection on the basis of a reliable source)
to be the persons who executed the within instrument as ASST. VICE
President, and ASST. VICE PRES.
therein named, and acknowledged to me that such corporation executed the
same, pursuant to its laws, or a resolution of its Board of Directors
WITNESS my hand and official seal

Signature Betty Pickett
Name (Typed or Printed)



(This area for official notarial seal)

Box 178

UNOFFICIAL COPY

Property of Cook County Clerk's Office

12124168



**Continental  
Land Title Company**

Subsidiary of  
**Lawyers Title  
Insurance Corporation**

OFFICES:

**LOS ANGELES COUNTY**  
60 Universal City Plaza, Universal City, CA 91608  
(818) 760-2700

**ORANGE COUNTY**  
1015 North Main St., Santa Ana, CA 92701  
(714) 835-5575

**RIVERSIDE COUNTY**  
3579 Arlington Ave., Riverside, CA 92506  
(714) 784-2120

**SACRAMENTO COUNTY**  
1111 Howe Ave., Suite 450, Sacramento, CA 95828  
(916) 929-8282

**SAN BERNARDINO COUNTY**  
1998 North Arrowhead Ave., San Bernardino, CA 92406  
(714) 883-6981

**SANTA CLARA / ALAMEDA COUNTIES**  
2150 North First Street, San Jose, CA 95131  
(408) 435-8088  
(800) 35 TITLE (415 AREA CODE ONLY)

**SAN DIEGO COUNTY**  
4542 Ruffner St., San Diego, CA 92111  
(619) 278-4191

**SANTA BARBARA COUNTY**  
200 E. Camino S., Santa Barbara, CA 93101  
(805) 965-7091

**VENTURA COUNTY**  
751 Daily Dr., Suite 100, Camarillo, CA 93010  
(818) 687-6631 (805) 484-2701