EFICIAL COPY SUMMIT FINANCIAL SERVICES 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501 AND WHEN RECORDED MAIL TO

DEPT-01 \$12.25 T#4444 TRAN 6223 04/05/89 11:27:00 #9244 # D \*-89-148450 COOK COUNTY RECORDER

891.48450

ADDRESS CITY & STATE

NAME

5818 SOUTH ARCHER ROAD

SUMMIT FINANCIAL SERVICES,

SUMMIT 60501 ILLINOIS

SPACE ABOVE THIS LINE FOR RECORDER'S USE .....

## Corporation Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SVGS.& LOAN ASSN. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MARCE 30, 1589 , executed by BEVERLY A. PNAKOVICH, DIVORCED NOT SINCE REMARRIED

to SUMMIT FINANCIAL SERVICES a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of bus'ne'ss is 5818 SOUTH ARCHER ROAD SUMMIT, ILLINOIS 60501

19150 COOK and recorded in State of ILLINOIS described hereinafter as follows: THE SOUTH 74 FEET 3 1/2 INCHES OF THE WEST 1/2 OF LOT 28 IN ROBERTSON AND YOUNG'S SUBDIVISION OF PART OF FRACTIONAL 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE AND OF THE SOUTH 1026.96 FEET OF THE NONTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS (EXCEPT FROM SAID PREMISES ALL PARTS THEREOF TAKEN OR USED FOR STREETS OR HIGHWAY).

89148450

28-12-227-103

JUNIL CLORA'S Commonly known as: 14537 SOUTH MC KINLEY AVENUE, POSEN, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to use me due thereon with interest, and all rights accrued or to accrue under said Real Estate, Mortgage/Deed of Trust.

COUNTY OF COOK On MARCH 30, 1989 \_\_\_\_ before me, the (Date of Execution)

ILLINOIS

undersigned, a Notary Public in and for said County and State, KATHRYN A. MCVEIGH personally appeared

known to me to be the

VICE PRESIDENT

known to me to be

STATE OF

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its-by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public ....

3	1,	192		

BY: ITS:	VICE PRESIDENT
BY: ITS:	
WITN	ESS: Gori a. Michalec
}	(" OFFICIAL SEAL ")  KATHLEEN M. ADAMCZEWSKI

SUMMIT FINANCIAL SERVICES

(THIS AREA FOR OFFICIAL NOTARIAL SEAL) \$12.00 MAIL DPS 118

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/1/92

County Records.

**UNOFFICIAL COPY** 

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