CONTRACT/POOL #

#### NOFFICIAL COPY /

COMMITMENT #

LOAN NO.

H00051920

89148557

WHEN RECORDED MAIL TO

MESTAMERICAL MORTGARE COMPART TARRE EAST SECOND WELVIN

FALTERAPPER. THE EUROPEEN BUSHIELD BALUYUT, CONRADO

POOL #: 262 518 SF 2337 WEST CHASE

CHICAGO, IL 60645 WAMCO #: 00051970

COMM #: 7581

INV #: 937816

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

11-30-318-027-000

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

DESTROYER FOR THRUSHING CHIPPING PARTIES EAST MET UNITED OFFICE.

CHRISTING, LANGERSON. SHOLL DEFT-01 145555 TRAH 3347 04/05/89 11:22:00 45688 + E \*-89-148557 CODE COUNTY RECORDER

after referred to as ASSIGNOP, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is herety confessed and acknowledged from

FIRST FAMILY NEWTONE CURPORATION OF FLORIDA 1.1908, 10.11015 SAUTE PROPERTY

horoinafter referred to as ASSIGNEE, doc, by inose presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and Interest in and to that cortain Mortgage or D. oc of Trust bearing date of JANUARY 199. 1989 made and executed by THE SHAPE For Harr

FACHABLE THE

BERLINIH, PUSBAND & WIFE RUFT.

111150

Standivery, HUSBAND AND WIFE 1 diliter

to MES LEGUER LEG MORTHARK COUPS If A COLUMNOU LURPORM LON-hich said Mortgage or Dood of Trust was recorded on 0/2/89 as Recoption No. 8

which said Mortgage or Dood of Trust was recorded on at Page in Book No

as Reception No. 89018049 , in me affice of the County Clerk and Recorder of

and which Mortgage or Deed of Trus, covers property described as: 11.1 DRH 11.5 County,

PRESENTATION OF SERVICE PARTIES. AND A BUT IN A STRUCTURED HEREOUTTH

PROPERTY ADDRESS:

公选多名 同時 每年 高种价格包

CHICKERT, IL

LOAN AMOUNT:

192,268.00

Tagether with the Note or Notes therein described or referred to, the money due and to become due increan with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this MESTAMERICA MORTGAGE CUMPANY

day of O L

FEB.

, 19 89

PRESIDENT

FIRE II

CKNOWLEDGEMENT

STATE OF CONTRACTOR

HEAPHABE COUNTY OF

On this day of

appeared LIEUG L. HACKETT

不断操制的动物

, before me, the undersigned Notary Public personally

who acknowledged himself/harself to be 997 . 010E PRESTDI HT

who acknowledged himself/horself to be ASST. SECRETABY and Fibiti L. BUREHART DESTARRATED PURTLEMENT COMPANY

14 107 EAST SECUND AVEITUR NUNCERA, DEL DRAPE. -200011

89148557

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I herounto set my hand and official seal.

Notary Address:

NOTARY PUBLICUEEN IN PRIDZEL

6224291

MY COMMISSION EXPIRES

งสงติว ยลรา ธยายหญ**้** AUENUE 商品民商报答。 10001.10股商的商

S. TOURSAR

MR0050/7:08

REQUESTED AND PREPARED BY:

## **UNOFFICIAL COPY**

SPREALER

891 (1995)

BErnard J. Michna 1800 Sherman ave # 508 Evanston, Dl 6020/ Policy # 5111934 File # 88-280

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#### EXHIBIT A

PARCEL I: THE EAST 54 FEET 4 INCHES OF LOT 1 AND THE EAST 54 FEET 4 INCHES OF THE NORTH 10 FEET OF LOT 2 IN BLOCK 7 IN CONGDON RIDGE ADDITION TO ROGERS PARK IN SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH ON DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 15751559.

Property of Cook County Clark's Office 89148557

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