

# UNOFFICIAL COPY

CONTRACT/POOL #

COMMITMENT #

LOAN NO.

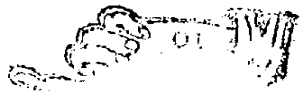
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WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, COLORADO 80011

89148558



### ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY  
14202 EAST SECOND AVENUE  
AURORA, COLORADO 80011

DEPT-01 412.00  
T#5558 TRAN 3347 04/05/89 11:22:00  
#5689 E \*-89-148558  
COOK COUNTY RECORDER, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from GREENWICH CAPITAL MORTGAGE, INC. 600 EAST LAS COLINAS BLVD., SUITE 1802, IRVING, TX 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 30, 1988 made and executed by PATRICIA FORD, A SPINSTER

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 1-3-89 as Reception No. 89001127 in Book No. at Page in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage or Deed of Trust covers property described as: PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HERewith

THIS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST

PROPERTY ADDRESS: 12331 SOUTH EMERALD STREET CHICAGO, IL 60628

LOAN AMOUNT: 40,241.00 TAX #25-28-301-010, #25-28-301-011 & #25-28-301-012

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 17 day of JAN. 19 89 WESTAMERICA MORTGAGE COMPANY

BY: LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: KAREN L. MOREHART, ASST. SECRETARY

### ACKNOWLEDGEMENT

STATE OF COLORADO  
COUNTY OF ARAPAHOE

On this 17 day of JANUARY, 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and KAREN L. MOREHART who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14202 EAST SECOND AVENUE AURORA, COLORADO 80011

89148558

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12-E

Susan Ladwig

9/15/92  
MY COMMISSION EXPIRES

Notary Address: 14202 EAST SECOND AVENUE AURORA, COLORADO 80011

REQUESTED AND PREPARED BY: S. TOMINSE

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## EXHIBIT "A"

LOTS 34, 35 AND 36 IN BLOCK 3 IN SECOND ADDITION TO WEST PULLMAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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