	MAN ALL MEN BY THESE PORGET FA	S9148 Sting under the laws of the State of Illinois,	8631
774.020	corporation duly organized and exis	sting under the laws of the State of Illinois, ration of the sum of	
		Dollars	
		AVINGS AND LOAN ASSOCIATION OF ROCKFORD	
		ROCKFORD, ILLINOIS 61103	
	party of the second part, receipt weil, assign, transfer and set over	whereof is hereby acknowledged, does hereby , to said party of the second part, its mortgage executed by	
	TADEUSZ KUCMA, MAE	RRIED TO KAZIMIERA KUCMA	
		CORPORATION as mortgagee, bearing date the	
	3)sr day of M	ARCH 19 89, filed for	
	record in the office of the County	Recorder of the County of COOK	
	and State of Illinois, on the	day of 89148630 , A.D. 19	.,
	and recorded as Document No.		
	note and obligations therein specific hereby constitutes and appoints said irrevocable to collect and receive said mortgage the same is it might executed, but at the cost and expension between the said party of the second part, due and unpaid of the debt secured	it in the land therein described, and in the fied, and to the debt thereby secured; and d party of the second part its attorney said debt, and to foreclose, enforce and satis or could have done were these presents not ise of second party, and does hereby convenant its successors or assigns, that there is still by said mortgage the sum of	
	NINETY SIX THOUSAND AND	0 NO/100 Dollars,	
THE SO BLOCK AVENUE THE NO SECTION EAST O	and that it has good right to sel, UTH 1/2 OF THE WEST 1/2 OF LOT 8 IN 2 IN HIELD AND MARTIN'S ADDISION SUBDIVISION OF THE NORTH 1/3 OF RTH 1/2 OF THE SOUTHEAST 1/4 OF N 21, TOWNSHIP 40 NORTH, RANGE 13, F THE THIRD PRINCIPAL MERIDIAN,	In Tectimony Whereof, The said first party ha caused these presents to be executed in its corporate name.	9148631 _.
IN COC	K COUNTY, ILLINOIS.	this 310 day of MARCH, 1989	_•
TAX #	13-21-400-039	ILLINGIS MORTGAGE CORPORATION	1.0 2.7
5056 W	LY KNOWN AS: EST EDDY O, ILLINOIS 60641	By: William Borne	= 8
		By: <u>Dwann Harbain</u> Its Secretary	<u>ب</u> .
		. DEPT-01	\$12.90
	STATE OF ILLINOIS	. T#1111 TRAN 9.25 04/05/i . #8627 # A チーラテーコ	
	COUNTY OF COOK	. COOK COUNTY RECORDER	
	The foregoing instrument was acknow		
		y William B. Batte, President and by	
		of ILLINOIS MORTGAGE CORPORATION, an	
	Illinois corporation, on behalf of	the corporation.	
		to the	
		- Mella alexanss	
	PREPARED BY: SUSAN GARBARINO ILLINOIS MORTGAGE COR	Notary Pubyle // PORATION	ලා
	400 W. Lake, #111	3/7/90	
	Roselle, IL 60172	My Commission Expires	891,48631
	50		Č ři
	A M M M M M M M M M M M M M M M M M M M	OFFICIAL SEAL " } HELEN WYCZESANY } NOTARY PUBLIC, STATE OF ILLINOIS }	hange hange
		MY COMMISSION EXPIRES 3/7/90	

UNOFFICIAL COPY

Signal Control tin de la comitación de l Comitación de la comitación