

89148646

THIS INDENTURE, Made this 16TH day of MARCH, 1989,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

CARL BERNS In Severalty

of the 12 S. 48TH AVENUE, in the County of COOK  
and State of ILLINOIS, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 1 IN BLOCK 20 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 12 S. 48TH AVENUE, BELLWOOD, ILLINOIS 60104

TAX ID# 15-08-201-015

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TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DARWINSKI  
Administrator of Veterans Affairs.

\*By ALAN SCHNEIDER (SEAL)  
Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL  
Telephone: (312) 353-4065.

Exempt under paragraph (B), Section 4,  
Illinois Real Estate Transfer Act.

3/17/89  
Dated

Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

85597C53

Special Warranty Deed

ADMINISTRATOR OF VETERANS

AFFAIRS

TO

CARL BERNS

In Severalty

When recorded, (mail to):

MATHEW J. RYAN, ESQ.

3101 N. ROSE ST.

Franklin Park, IL 60131

455-5575

89148646

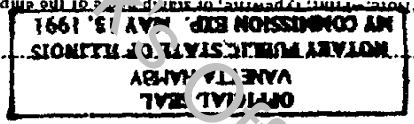
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\$1480 # B \* - 89 - 148646  
COOK COUNTY RECORDER

89148646

This instrument was prepared by TIMOTHY MORGAN, Veterans Administration Regional Office, P. O. Box 8136, Chicago, Illinois 60680.

Notary Public in and for said County and State.



*Alan Schnieder*  
Notary Public

Given under my hand and official seal this 16 day of March 19 89

ALAN SCHNIEDER  
personally known to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

Witnessed by the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that