

Know all Men by these Presents, that the \$3148000

ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 03-03-302-007-0000

955 VALLEY STREAM DR WHEELING, IL 60090

LOT 50 IN LOLLYWOOD RIDGE UNIT 1 BEING A RESUBDIVISION OF PARTS OF LOTS 14, 15 AND 16 TAKES AS A TRACT IN OWNERS DIVISION OF BUFFALO GROVE FARMS, BEING A SUBDIVISION OF PART OF SECTION 2, 3, 4, 9 AND SECTION 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PREMISES BEING SUBJECT TO A MORTGAGE MADE BY GRANTORS TO MARSHALL SAVINGS AND LOAN ASSOCIATION SECURING A NOTE THEREOF, WHICH THE GRANTEE'S ASSUME AND AGREE TO PAY.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

GEORGE M. MINX AND ERNA MINX, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5TH day of SEPTEMBER, A.D. 1987, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume -- of Records, on page --, as Document No. 87514048, and a certain Assignment of Rents bearing date the -- day of --, A.D. 19--, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of -- County in the State of Illinois, in Volume -- of Records, on page --, as Document No. --

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7TH day of NOVEMBER, 1988

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Louise Dickey Assistant Vice President
Attest: James E. Hunt Assistant Secretary
JAMES E. HUNT

STATE OF ILLINOIS SS.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 7TH day of NOVEMBER, A.D. 1988

This instrument was prepared by R.K.

Pauline P. Kubinieć Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

66148000

UNOFFICIAL COPY

Box 204

# Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

Loan No.

01-040694-8

Name

GEORGE J. MINX and  
ERNA MINX

Address

955 VALLEY STREAM DR

WHEELING IL 60090

KUBINIEC 10-18-88



Property of Cook County Clerk's Office

DEPT-01- \$12.25  
7#1111 TRAN 8993 04/05/89 09:14:00  
#8550 # A \* 89-148090  
COOK COUNTY RECORDER

89148090

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