UNOFFICIAL COPY 2 MORTGAGE ASSIGNMENT COPY 2 48182

			(\$1.00) and other	good and valuable	consideration
to it in ha	and paid, Fleet	Mortgage Corp.	he laws of the Uni	ited States, does h	erehy assion
to the SECR	RETARY OF HOUSING	G AND URBAN DEVELO	PMENT, his success	sors and assigns 54	7 West Jackson
Blvd., Chic	ago, I11., 60606	5-5760	a cer	rtain mortgage in t ced by <u>William & Ca</u>	he original
principal s	um of \$ 42,593.0	Williams, single	ecuted and deliver	red by <u>William & Ca</u> to	issandra Chavis
Margaretten	& Company, Inc.	. waterames sanged	·		
			t	he <u>lith</u> day of	January
	No. 26928225	in	Cook	ed, said mortgage b County, <u>Ill</u>	
	and a	ssigned to FLeet	Mortgage Corp.	hy Now	
& Company,	Inc.	· · · · · · · · · · · · · · · · · · ·	by Assi	goment dated the	garetten 10th
day of F	ebruary	19_84	, and recorded as	Document No. 27007	666
in		he office of the	No.	County	Page No
Illinois					
This A	ssignment is mad	e without recourse	or warranty, exc	ept that the unders	signed hereby
warrants th		ome			
90,3 t ()	a) No act of om	ission of the unde security instrumer	ersigned has impai	red the validity as	nd priority
				st lien and is pric	or to all
	Man mechanics like	nd materialmens' l	liens filed of rec	ord regardless of v	when such
	liens attach	, and prior to all	l liens, encumbran	ces, or defects whi e been approved by	ich may
	hereunder;	such frens of our	ter macters as may	e been approved by	the assignee
(4	c) The sum of _			ther with the inter	
	the 1st	day of	December	under the said cre	, at the
	rate of 12.	15 acrua	irry due and owing	under the said cre	:d1t
(0		ned has a good rig	to assign the	said security and o	redit
	Tuert amence.		~		
IN WITH	NESS WHEREOF, sa	id Fleet Mortgag	e Corp.	<u> </u>	.82
has caused t	its corporate se	al to be hereto af	fixed and has caus	sed its name to be its Assistant Secr	signed to
Milwaukee	its by its Assis	Wisconsin	this 20		of (%)
March	19 89	.·'			Symple
LOT 7 IN BLO	CK 3 IN EDWARD I	NOONAN'S WEST	Floor Mont	gage CORp.	in the second
		HE SOUTHEAST 1/4			ें जें
	, TOWNSHIP 39 NO		By Ellie		
COOK COUNTY,	THIRD PRINCIPAL	MERIDIAN, IN	Eric Ros	s' Assistant Vic	e President
JOOK JOOKITY	1111110101		Attest: /	Usue Daun	back
			Diane	Baumbach Assistan	t Secretary
STATE OF W	isconsin)				
SIRIE OF W.)	SS			
COUNTY OF ME	ilwaukee)			,C	
I, Tamm	ny Zakaria	•	a Notary Public i	n and for said Cou	nty in the
State afores	aid, do hereby c	ertify that Er	ic Ross	personall	
me to be the	Assistant Vice	President of F1	eet Mortgage Corp.	ed States, and Di	· · · · · · · · · · · · · · · · · · ·
Baumbach	n organized and			Assistant Secreta	
		nown to me to be t	the same persons w	hosenames are subs	cribed to
				and severally ack	
				tary of said corpor reto, pursuant to a	
given by the	Board of Direct	ors of said corpor	ration as their fr	ee and voluntary a	ct, and as
	voluntary act a	nd deed of said co	orporation for the	uses and purposes	therein
set forth.	ven under my han	d andemotarial sea	l this 20th	day of Marc	L
		0 . Rojo 1169, Milw		day or <u>Marc</u>	<u> </u>
My	commission ex	3/24/91			
	ě		19	7. Kanaa :	
	ļ	5 . 5.	Notary Public	Tammy Zakaria	·
Th t = d = = = = = =				· · · · · · · · · · · · · · · · · · ·	
《智利教育》	ant was drafted	v W. Violet Kuhn/6	669/Assignment Pro	cessor II	· · · · · · · · · · · · · · · · · · ·
rst-fis ^ rev l	71/88	13/6			

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Topenty or County Clerk's Office . T\$5555 TRAN 3323 04/05/89 10:40:00 \$5623 \$ E #-89-148182 COOK COUNTY RECORDER

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