

**UNOFFICIAL COPY**

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 840531-0

THAT SHEARSON LEHMAN MORTGAGE CORPORATION OF THE COUNTY OF **89148388**  
SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE  
FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES  
ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:  
MADE BY GLEN M ZIMMERMAN

TO SHEARSON/AMERICAN EXPRESS MORTGAGE CORPORATION  
TRUSTEE -

ORIGINAL AMOUNT \$ 89,000.00

DATED MARCH 7, 1986 DATE RECORDED MARCH 13, 1986

BOOK PAGE DOCUMENT NO. 86100182

CITY OF MORTON GROVE

COUNTY OF COOK STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

99708066  
S11708066

COOK-20-203-017

89148388

DEPT-01 \$13.00  
TH4444 TRAN 6221204/05/89 11:00:00  
#9178 # D \* 89-1-88388  
COOK COUNTY RECORDER

DATE MARCH 20, 1989 SHEARSON LEHMAN MORTGAGE CORPORATION

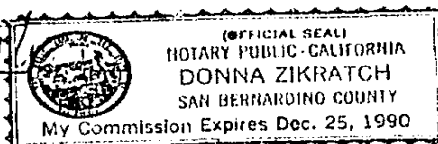
WITNESSES:  
(IF REQUIRED)

BY: [Signature]  
LOLLITA CORDOVA, ASST. SECRETARY

STATE OF CALIFORNIA  
COUNTY OF SAN BERNARDINO SS.  
ON MARCH 20, 1989 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND  
FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LOLLITA CORDOVA  
KNOWN TO ME TO BE THE ASST. SECRETARY AND \_\_\_\_\_  
KNOWN TO ME TO BE THE \_\_\_\_\_ OF SHEARSON

LEHMAN MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE  
WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE  
WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND  
ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN  
INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF  
DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]  
NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

Box 91

#13-

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LOAN NO. 840231-0

KNOW ALL MEN BY THESE PRESENTS:

83148388

THAT SHEARSON LEHMAN MORTGAGE CORPORATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED: MADE BY OLEN H. SIMMERMAN

TO SHEARSON AMERICAN EXPRESS MORTGAGE CORPORATION TRUSTEE -

ORIGINAL AMOUNT \$ 89,000.00

DATED MARCH 2, 1988 DATE RECORDED MARCH 13, 1988

BOOK PAGE DOCUMENT NO. 88100182

CITY OF MORTON GROVE

COUNTY OF COOK STATE OF ILLINOIS

LEGAL DESCRIPTION (IF REQUIRED)

10-80-00-01

00.818  
00.00 11 00.00  
83148388

83148388

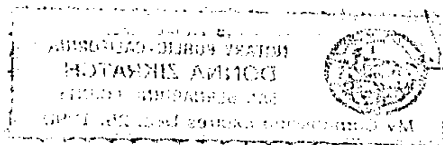
DATE MARCH 20, 1988 SHEARSON LEHMAN MORTGAGE CORPORATION

WITNESSES: (IF REQUIRED)

BY: LOLLITA CORDOVA, ASST. SECRETARY

STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO SS. ON MARCH 20, 1988 BEFORE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED LOLLITA CORDOVA KNOWN TO ME TO BE THE ASST. SECRETARY AND OF SHEARSON

LEHMAN MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, KNOWN TO ME TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION HEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten notes and signatures at the bottom of the page.

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EXHIBIT A  
(Property Description)

IBM 8-1  
9.1.

LOT 13 (EXCEPT THE WEST 20.60 FEET THEREOF) AND THE WEST 6.60 FEET OF LOT 14 IN DEMPSTER GARDEN L. TERMINAL SUBDIVISION BEING A SUBDIVISION OF PART OF LOT 1 IN CIRCUIT COURT PARTITION OF LOTS 2 AND 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE WEST EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MARCH

13

86

Property of Cook County Clerk's Office  
63148388  
PS100182

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## EXHIBIT B (Prior Encumbrances and Other Liens)

TRUST DEED DATED APRIL 15, 1976 AND RECORDED APRIL 27, 1976 AS DOCUMENT 23464118 MADE BY GLEN H. EIMBERMAN TO FIRST NATIONAL BANK OF MORTON GROVE, A NATIONAL BANKING ASSOCIATION TO SECURE A NOTE FOR \$20,000.00.

10M 11  
-5,1.

MARCH

13

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