KILLING OF THE WARRING THE PROPERTY BUILD OF AMERICA. F. A. P. A.

A corporation existing under the laws of the United States of America, for each in consideration of pipe delias, and for other good and valuable considerations, the recolpt whereal to hereby continued, does becopy Herebook. Convey, Release and Out Claimando HORES ZALIVANSKY, PARREIDO DO YELENE ZALIVANSKY A

All the right. With julymod, elaka or domaint estationers it may have acquired in through a by a contain madigage about tearing date the 2111 day of A D 1007 April L and accorded to the Hosardar's Office in the State of Blinon, in Book of Hospida, Page , an Dozamont No 55 and a cortain Assignment of Florita bearing date the 74th day of April ..., A.D. 19-87 - ; and recorded in the Recorder's Office in the of Records, on page , as Document No.871.91.675 State of Illinois, in Book to the premises therein described, situated in the State of Illinois, as follows, to wit: \*Document No. 87191675 AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF / COMMONLY KNOWN AL 5008 STEVEN DRIVE, #2H, DES PLAINES, IL 60016 PIN:09-10-401-083-1076 Unit no. 20H, as delineaced on the survey of the following described real estate (hereinafter referred to as Parcel): HOME SAVINGS OF AMERICA, F.A. In testimony whereof, the said\_ hath hereunto caused its corporate seal to be affixed, and those present to be signed by its Assistant Vice President of this A.D. 19\_89

HOME SAVINGS OF AMERICA, F.A.

Assir a Vica Promiden Assistant So rotar

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

\_day ol\_

March 24, 1989

SS.

Public in and for said State, personally appeared SHIRLEY MANN

and, PAT MANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Assistant Vice HOME SAVINGS OF AMERICA, F.A. President and Assistant

before rie, the undersigned, a Notary

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

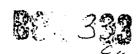
(This area for official notarial seal)

OFFICIAL SEAL NICOLE PATTON NOTARY PUBLIC-CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires April 14, 1992

Prepared by: Libby s. Fernando HOME SAVINGS OF AMERICA, F.A, **P.O.** Box 7075

Pasadena, CA 91109

Seon C. Lane 180 N. LaSalle Chap Il. 60601



## UNOFFICIAL COPY

Property of Coot County Clert's Office

## UNOFFICIAL COPY

That part of the Southeast Quarter of Fractional Section 10, Township 41 North) Range 12 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of the aforesaid Southeast Quarter of Section 10; Thence North 508.20 feet along the East line of said Southeast Quarter; thence West 838.61 feet along a line drawn perpendicular to the East line of said Southeast Quarter, to the point of beginning of the herein described Tract of Land; thence continuing West 73.32 feet along the Westerly extension of said perpendicular line; thence North 185.01 feet along a line drawn parallel with the East line of the aforesaid Southeast Quarter; thence East 73.52 feet along a line drawn perpendicular to the East line of the aforesaid Southeast Quarter; thence South 185.01 feet along a line drawn parallel with the east line of the aforesaid Southeast Quarter; to the hereinabove designated point of beginning, in Cook County, Illinois.

which survey is attached as Exhibit 1 to the Declaration of Condominium Cwnership and of Easements, Restrictions and Covenants for Courtland Square Condominium Building No. 27 made by Marris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorded in the office of the Cook County Recorder of Deeds as Document 25053459, together with an undivided 7,6460.3% intereest in said Parcel (excepting from said parcel all the units thereof as defined and set forth in said Declaration of Condominium Cwnership and Sucrey)

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