

UNOFFICIAL COPY

RELEASE DEED

89149870

Loan No. 139329

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association existing under the laws of the United States of America, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

JOHN MICHAEL MORAN AND GAIL MORAN, HIS WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~xxx Trust Deed~~ bearing date the 11th day of November A.D. 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 303 638, and Assignment of Rents, bearing date

the 11th day of November 1975, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 23 303 639, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

Lot 13 (except the North 20 feet thereof) and Lot 14 in Block 6 in Theiner & Malkin's Crawford Highlands, a Subdivision of the South West quarter of the South West quarter of Section 2, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PTI# 24-02-322-049-0000

9440 S. Springfield
Evergreen Park, Ill.

14.00

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Evergreen Park has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its ~~Assistant~~ Vice President ~~Sash xxx Trust Officer~~, this 28th day of March A.D. 19 89

FIRST NATIONAL BANK OF EVERGREEN PARK

By: *[Signature]*
Vice President
Attest: *[Signature]*
Vice President

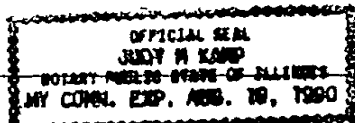
(SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Judy M. Kamp

a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that G. William Schuster personally known to me to be the Vice President of the First National Bank of Evergreen Park, and John P. Cronin personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as Vice Pres. & Vice Pres. of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of March A.D. 19 89



Judy M. Kamp
Notary Public

DELIVERY INSTRUCTIONS

NAME: *Aheldon Rosiny*
STREET: *130 W. Madison*
CITY: *# 918 Chicago Ill.*

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

9440 S. Springfield
Evergreen Park, IL 60642

THIS INSTRUMENT WAS PREPARED BY

Judy M. Kamp

FIRST NATIONAL BANK OF EVERGREEN PARK
3101 West 95th Street
EVERGREEN PARK, ILLINOIS 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Morgan - 7197 825 - 011

89149870

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11/11/2011

Property of Cook County Clerk's Office

11/11/2011