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891-29803

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72-01-955  
72-01-10-827

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

891-29803

11 00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT, AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, in consideration of One Dollar and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, not personally, but as Trustee under Trust Agreement dated September 1, 1988, and known as Trust Number 106372-05 and its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the DOCUMENTS listed below, each filed for record in the Recorder's Office of Cook County (the "Office") in the State of Illinois, but only insofar as those DOCUMENTS encumber those premises situated in Cook County in the State of Illinois, specifically described below, together with all appurtenances and privileges thereunto belonging or appertaining:

<u>CAPTION OF DOCUMENT</u>	<u>DATE OF DOCUMENT</u>	<u>DOCUMENT NUMBER</u>
MORTGAGE	November 14, 1988	88530615
ASSIGNMENT OF RENTS AND LEASES	November 14, 1988	88530616

PREMISES: The Easterly 36.03 feet of the westerly 77.02 feet of Lot 3

IN WINCHESTER LANE NORTH SUBDIVISION BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAN OF SUBDIVISION RECORDED NOVEMBER 10, 1988 AS DOCUMENT 88522636 IN COOK COUNTY THERETO.

Permanent Real Estate Index Numbers: PART OF

- 0301201004
- 0301201007
- 0301201010
- 0301201015
- 0301201016
- 0301201017

4511 Deer Trail  
Address of Premises: Winchester Lane North, Northbrook, Illinois 60062

This Document Prepared By: Samuel Tamkin, Rudnick & Wolfe,  
203 North LaSalle Street, Chicago Illinois.

AFTER RECORDING THIS DOCUMENT SHOULD BE MAILED TO:

Mr. Robert Bajko, Attorney  
504 N. Milwaukee Ave.  
Libertyville, Il. 60048

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 28<sup>th</sup> day of March 19 89.

891-29803  
File # 0060235  
(Libertyville office)

*Samuel Tamkin* (SEAL)  
*Robert Bajko* (SEAL)

891-29803

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

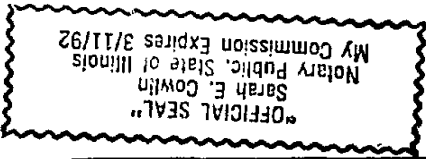
MAIL TO:

Special Development  
3735 Franklin St  
Chicago, Ill 60609

GEORGE E. COLE  
LEGAL FORMS

Box 333

Property of Cook County Clerk's Office



Commission Expires

Sarah E. Cowlin  
NOTARY PUBLIC  
day of March 1988

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary W. Brown a notary public  
personally known to me to be the 2nd Vice President of American National Bank  
a National Banking Assoc. corporation, and Michael J. Revord, personally  
known to me to be the Asst. Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such 2nd Vice President and Asst Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and Seal seal this 28th day of March 1988

STATE OF Illinois  
COUNTY OF COOK  
SS. Sarah E. Cowlin

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