THIS DOCUMENT PREPARED BY: JEAN EGGERT

REPUBLIC BANK OF CHICAGO 6501 S. Pulaski Road Joint Tenance Chicago, Il 60629

The above space for recorders use only

19 89 March , between 24th THIS INDENTURE, made this day of REPUBLIC BANK OF CHICAGO, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Corporation in pursuance of a certain Trust Agreement, dated the 25th of May 1979 and known as Trust Number 1048 party of the first part, and MORTEZA A. PASHAZADEH & MARIA ADRIANA PASHAZADEH, not as tenants in common, but as joint tenants, parties of the second part.

\*\*\*\$10.00\*\*\* WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND 00/100 \* \* \* \* \* \* \* \* \* \* \* \* \* \* Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in County, Illinois, to-wit: Cook

Lot 34 in the Subdivision of Lot 6 in the Superior Court Partition of the North & of the Southeast & of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

2542 W. Pensacola Avenue, Chicago, Il 60618 A/K/A 13-13-401-025 PIN

\$12.25 19444 TRAN 6236 94/96/39 19:92:99 #7439 # D \* 89 45.50533 DEPT-01 104444

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for affixing riders and

This space

COOK COUNTY RECORDER

together with the tenements and appurtenances thereunto belongsi e-

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy

89150533

This deed is executed by the party of the first part, as Trustee, as aforeund, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said T = 1 Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the bens of all rust deeds and or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate scal to be hereto affice 2, and has caused its name to be signed to these presents by its Vice President. Trust Offs, or and attested by its Assistant Secretary the day and year first above written.

REPUBLIC BANK OF CHICAGO, of Trustee, as aforeund, and not personally,

1st VICE PRESIDENT - TAUST OFFICER

ASSESSED AFTALIARY

CORPORATE SLAI

STATE OF ILLINOIS. SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforeisid. DO HERERY CERTIFY, that the above named Vice Presdent-Trust Officer and Assistant Secretary of the REPUBLIC BANK OF CHICAGO, an Illinon Corporation, Grantor, personally he are to be the same persons whose names are subscribed to the foregoing instrument as said. Vice Presdent-Flaw Officer and Assistant Secretary texpectnelly, appeared before me this day in person and ask in whether that they signed and delivered the said instrument as their own free and soluntary act of said Corporation for the uses and purposes therein set forth, and the said assistant Secretary then and these acknowledged that said Assistant Secretary as custodian of the corporate seal of said Corporation caused the corporate seal of said Corporation to be affixed to said instrument as said Assistant Secretary; so win free and soluntary act and as the tree and soluntary act of said Corporation for the uses and purposes therein set both

Given under my handland Notarial Seal this 24th March 1989

March 1989

March 1989

NOTARIAL SEAL

MAIL TO:

Monvel J. delara & Assoc's.

FOR RECORDERS INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE 25A2 W. Pensaccla Avenue

STREET 134 N LaSalle Suite 2126

Chicago, IL. 60602

MAIL Chicago, Il 60618

FLACE IN RECORDER'S OFFICE BOX NUMBER

\$12.00 MAII

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

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