

UNOFFICIAL COPY

PREPARED BY:

CINDY MCGAGHEY
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

89150535

AND WHEN RECORDED MAIL TO

PACE MORTGAGE CORPORATION
OF ILLINOIS
1030 W. HIGGINS ROAD-SUITE 201
HOFFMAN ESTATES, ILLINOIS 60195

SEPT-01 \$12.00
T#444 TRN 6236 04/06/89 10:02:00
#132 # D * -89-150535
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CENTRUST MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
MARCH 29, 1989, executed by
MORTEZA A. PASHAZADEH AND MARIA ADRIANA PASHAZADEH, HUSBAND
AND WIFE
to PACE MORTGAGE CORPORATION OF ILLINOIS, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 1030 W. HIGGINS ROAD-SUITE 201, HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Cook County No. 89150535 page (s) as Document
No. COOK County Records, State of Illinois described hereinafter as follows:

LOT 34 IN THE SUBDIVISION OF LOT 6 IN THE SUPERIOR COURT PARTITION
OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK,
COUNTY, ILLINOIS.

13-13-401-025
COMMONLY KNOWN AS 2542 WEST PENSACOLA
CHICAGO, ILLINOIS 60618

BOX 260

89150535

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PACE MORTGAGE CORPORATION
OF ILLINOIS
AN ILLINOIS CORPORATION

BOX 260

STATE OF ILLINOIS
COUNTY OF COOK

On March 29, 1989 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Michael V. Houston
to me personally known, who, being duly sworn by me, did
say that he/she is the Senior Vice President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

By: [Signature]
It's: MICHAEL V. HOUSTON
It's: SENIOR VICE PRESIDENT

Notary Public [Signature] County, IL
My Commission Expires 5-29-91

By: [Signature]
It's: [Signature]
Witness: [Signature]
Witness: [Signature]
OFFICIAL SEAL
SHELLEY S. MOHR
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/20/91

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

