

**UNOFFICIAL COPY**  
**ILLINOIS HOUSING DEVELOPMENT AUTHORITY**  
**SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II**  
**198B SERIES C**  
**ASSIGNMENT OF MORTGAGE**

Form MP-10  
 Revised 8/87

**89150629**

89150629

KNOW THAT MIDWEST SAVINGS AND LOAN a n ASSOCIATION  
 with its principal place of business in BOLINGBROOK IL 60439  
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-  
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT  
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,  
 warrants and conveys unto the Assignee that certain Mortgage dated March 30 1989 made  
 by TIMOTHY B. CARLSON AND LAURA J. CARLSON HIS WIFE  
 to Assignor in the principal sum of Eighty Seven Thousand and no 100 Dollars  
 (\$ 87000.00 ) and recorded in the Office of the Recorder of Deeds of COOK County,  
 Illinois, on real estate legally described as follows:

**89150629**

THAT PART OF LOT 7; EXCEPT THE NORTH 17.60 FEET THEREOF AND THE NORTH 8.00  
 FEET OF LOT 72 IN DES PLAINES TERRACE UNIT NUMBER 1, A SUBDIVISION IN PART OF  
 LOT 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST 1/2 OF FRACTIONAL SECTION  
 8 AND THE EAST 1/2 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST  
 OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT LYING NORTH OF A LINE WHICH IS  
 26.94 FEET SOUTH OF THE NORTHWEST CORNER THEREOF (AS MEASURED ON THE WEST LINE  
 OF SAID TRACT) AND 26.74 FEET SOUTH OF THE NORTHEAST CORNER THEREOF (AS  
 MEASURED ON THE EAST LINE OF SAID TRACT) ALL IN COOK, COUNTY, ILLINOIS.

ATSF  
 Box 37D

DEPT-91 \$12.00  
 TM444 TRAN 6239 04/06/89 10:38:00  
 89528 # D \*-89-150629  
 COOK COUNTY RECORDER

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon  
 with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal  
 representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"  
 whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 30th day  
 of March, 1989.

**89150629**

By: [Signature]  
 Title: VICE-PRESIDENT

89150629

ATTEST (SEAL)

By: [Signature]  
 Title: SECRETARY-TREASURER

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF WILL )  
 THE UNDERSIGNED )

JOHN S. WAYNE a Notary Public in and for the County and State aforesaid, do hereby  
 certify that EMILY E. CESARIO and EMILY E. CESARIO, who are  
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
SECRETARY-TREASURER and VICE-PRESIDENT of said ASSOCIATION, appeared  
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing  
 as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30th day of March, 1989

[Signature]  
 Notary Public

(SEAL)

My Commission Expires 5-1-90  
 This instrument was prepared by CHRISTINE MC KENNA  
324 BOLINGBROOK COMMONS  
BOLINGBROOK IL 60439

#12-

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