1974 Woodcock Drive Jacksonville, Florida 32207

## BLANKET ASSIGNMENTS OF HORTCAGE

|   | d Stone Credit Corporation                      | of Illinois , a     | corporation exis                      | sting under the laws of   | the           |
|---|---|---------------------|---------------------------------------|---|---------------|
| State of                                | Illinois in considerations recei                |                     | the sum of Ten i<br>d Stone Credit Co | Collars (\$10.00) and oterporation                              | ner           |
| assign ar                               | nd transfer the mort                            |                     |                                       | he note and debt descri   | bed           |
| in such a                               | ortgages, and all mo                            | nies due or to bec  | one due thereon t                     |   | <del></del>   |
| Old Sto                                 | one Credit Corporation                          | on                  |                                       |   |               |
|   |   |                     |                                       |   | 252           |
|   |   |                     |                                       |   | はなど           |
|   |   |                     | Original                              | Recorded in Officia   | 1 857         |
|   |   | •                   | Principal                             | Record Book of:   | = AST         |
| A/C #                                   | Name  | Date                | Sum                                   | COOK COUNTY   | — <u> </u>    |
|   |   |                     |                                       | Document No.  | <u>8/30</u>   |
|   |   |                     | *** ***                               | 99550(06)   | 2 E F         |
| 6000172                                 | Nafees Abdul Raza                               | aq, a bachelor      | \$40,000.00                           | 88550696  | E 2           |
| Tot 30 f                                | n Boyd and Eall's sul                           | hdivision of block  | 2 in the circuit                      |   | <b>5</b> .2   |
| court pa                                | rtition of the east l                           | half of the east ha | lf of the South                       |   | 17            |
| east 4wu                                | rer of section 25, 30                           | ownship 38 North, r | ange 14, East of                      |   | ~ 1           |
| the thir                                | d principal meridian.                           | , in Cook County, I | llinois.                              |   | _             |
|   |   |                     |                                       |   | $\mathcal{L}$ |
| tax no.                                 | 20-25-406-012                                   | Ox                  |                                       |   | (3)           |
|   | actic court Counter                             | China Illinois      | (0440                                 |   | C 103066      |
| Address:                                | 7515 South Crandon                              | Culcuso iiiinois.   | 60047                                 |   | $\gtrsim 1$   |
|   |   |                     |                                       |   | びし            |
|   |   | 90.                 |                                       |   | 9             |
|   |   |                     |                                       |   | · .           |
|   |   | 1                   |                                       |   | 2             |
|   |   |                     |                                       |   | ,             |
|   |   | 3                   | D                                     | PT-\$1  | \$12.26       |
|   | SS WHEREOF, the assig                           |                     | s instrument to p                     | ie executed this <u>8th</u><br>1111 TRAN 9137 <b>04/06/87</b> I |               |
| da; or                                  | February 19                                     | ·                   | 4                                     | 8747 # A *-89-15G   |               |
|   |   |                     | //x                                   | COOK COUNTY RECORDER  |               |
|   |   |                     |                                       |   |               |
|   |   |                     | Old Storle Cred                       | it Corporation of Illin   | ois           |
|   |   |                     | 6                                     |   | 1             |
|   |   |                     |                                       | ) <del>}</del>  |               |
|   |   |                     | 37                                    | 3 to  | <u> </u>      |
|   |   |                     |                                       | Vice President  |               |
| ( <b>ယ</b> း                            | rporate Seal)                                   |                     | Dat 1                                 | Q. W  | 1             |
|   |   |                     | Accest                                | runana/   | <del></del>   |
|   |   |                     | ( )                                   | Assistant Secretary   |               |
|   |   |                     |                                       |   |               |
| STATE OF                                | PLORIDA   |                     |                                       |   |               |
| COUNTY OF                               |   |                     |                                       | 10-   |               |
|   |   |                     |                                       |   |               |
| The foreg                               | going instrument was                            | acknowledged befor  | e me this 8th                         | day of February   | ·             |
| 19 89 .                                 | by L. R. Sorensen, V                            | ice President and   | P. G. Stolbrand,                      | Assistant Secretary of  |               |
|   |   | of Illinois, an     | Illinois corpura                      | ition, on behalf of   | the           |
| corporati                               | lon.  |                     |                                       |   |               |
|   |   |                     |                                       |   |               |
|   |   |                     | 01                                    | 0   |               |
| My - senie                              | ssion expires:                                  |                     | Houdes                                | Znels   |               |
| •                                       | •   | Notar               | Public, State o                       | flor da at terge  |               |
| HATTACK CLE                             | LIC STATE OF PLORIDA<br>BION EXP. DEC. 13, 1992 | •                   | //                                    |   |               |
| 200                                     |   |                     |                                       |   | l             |
| MY COTTESS                              | LIGENERAL CIS. U.D.                             |                     | {/                                    | •   | *             |
| MY COTTESS                              | U GENERAL P.S. U.D.                             |                     |                                       | A   | 90            |
| BONDED THE                              | u GENERAL PIS. U.D.<br>of Assignee:             |                     | 2                                     |   | 89            |
| MY COTTUSS<br>BONDED THAN<br>Address of | u GENERAL DIS. U.D.<br>of Assignee:             |                     |                                       |   | 891           |
| Address of Cooling States               | U GENERAL ITS. U.D.                             | ion of Illinois     | 122                                   |   | 8915,         |

OLD STONE CREDIT
12416 S. HARLEM/STE. 307
PALOS HTS. 1L. 60465

Form #813 IL (Rev. 9/85) WP

Jacksonville, Florida 32207

## **UNOFFICIAL COPY**

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