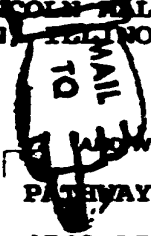


UNOFFICIAL COPY

PREPARED BY:
LEE A. NOLAN
4749 LINCOLN MALL DRIVE
MATTESON, ILLINOIS 60443

89150962

5/19/1709



AND WHEN RECORDED MAIL TO

DEPT-01 \$12.25
T04444 TRAN 6247 04/06/89 12:40:00
#9729 # D *-B9-150962
COOK COUNTY RECORDER

NAME **PATHWAY FINANCIAL**
ADDRESS **4749 LINCOLN MALL DRIVE**
CITY & **MATTESON**
STATE **ILLINOIS 60443**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, INDIANA
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
MARCH 27, 1989 executed by
DALE W. HULTSCH AND LINDA E. HULTSCH, HUSBAND AND WIFE

to **PATHWAY FINANCIAL**
a corporation organized under the laws of **UNITED STATES OF AMERICA**
and whose principal place of business is **20821 SOUTH CICERO AVENUE**
MATTESON, ILLINOIS 60443-1692

and recorded in **89150961** **COOK** County Records.
State of **ILLINOIS** described hereinafter as follows:
LOT 20 IN BLOCK 17 IN SUNDALE HILLS ADDITION TO TINLEY PARK
IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6,
1956 AS DOCUMENT 16630341, IN COOK COUNTY, ILLINOIS.

5/19/1709 units

89150962

27-25-416-008
VOLUME 147

89150962

Commonly known as:
7271 WEST 174TH STREET, TINLEY PARK, ILLINOIS 60477

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

\$12.00 MAIL

STATE OF
COUNTY OF

PATHWAY FINANCIAL

On MARCH 27, 1989 before me, the
(Date of Execution)

BY: John L. DeLagrange
JOHN L. DELAGRANGE
ITS **SENIOR VICE PRESIDENT**

undersigned, a Notary Public in and for said County and State,
personally appeared **JOHN L. DELAGRANGE**
known to me to be the **SENIOR VICE PRESIDENT**
and **LINDA M. BROWN**
known to me to be **ASSISTANT SECRETARY**

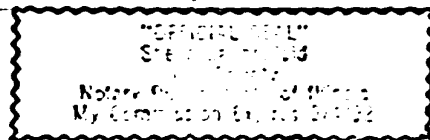
BY: Linda M. Brown
LINDA M. BROWN
ITS **ASSISTANT SECRETARY**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
its-by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Donna S. Brei
DONNA S. BREI
Cathy L. Knapp
CATHY L. KNAPP

Notary Public Steve Karpovich County.

My Commission Expires 7.1.92



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

ST. CLAIR

Property of Cook County Clerk's Office

RECORDED

89150962 29605169

28802108

JAN 01 2018