PARTIAL RELEASE

MAR 2 4 1989

KNOW ALL MEN BY THESE PRESENTS that CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, 231 South Lasalle Street, Chicago, Illinois 60693 (the "Grantor") of the County of Cook, State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, does hereby remise, release, convey and quitclaim unto the ESR CORPORATION, a California Corporation, 15260 Ventura Blvd., Suite 1700, Sherman Oaks, California 91403, and its transferees, successors, heirs, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever that Grantor may have acquired in, through, by or under a certain Mortgage and Security Agraement, dated November 20, 1986 and recorded December 18, 1986 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,577,049, and that certain Mortgage and Security Agreement, dated April 27, 1987 and recorded June 10, 1987 in the Recorder's Office of Cook County in the State of Illinois as Document #LR 3,624,803 to those certain premises described on Exhibit A attached hereto and made a part hereof, together with all appurtenences and privileges thereunto belonging or appertaining.

IN WITNESS THEREOF, said Grantor, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO has caused this Partial Release to be executed and attested in its name, by its proper officers thereunto duly authorized, this day of Martial.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association.

BY: X PICE RESIDENT

00001-001 RE.ORDING #12.00 110020 TRAN 0489 03208289 09:16:00 1030 : 日 第一分9年 第5日 15526 CODK COUNTY RECORDER

BY: X State OFFICE

THIS INSTRUMENT WAS PREPARED BY:

Donald A. Shindler, Esq. c/o Rudnick & Wolfe 203 North LaSalle Street Chicago, IL 60601

SS

UTUM EXECUTION TO BE RETURNED TO:

The Inden Group 2401 A. Hassell, Suite 1565 Hoffman Friates, IL 60195 Attn: Joan Thompson, Closing Officer

STATE OF ILLINOIS COUNTY OF COOK

I, Inda A. OFFICE , a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that TOSE OF A SENEO AND OFFICE OFFICE OF CONTINENTAL ILLINOIS NATIONAL BANK FOR TRUST COMPANY OF CHICAGO, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument, as their free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 10 day of March 1989

Sanda A. Jadan
NOTARY PUBLIC

MY COMMISSION EXPIRES:

4-20-92

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"OFFICIAL SEAL"
LINDA A. JORDAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4-20-92

BOX 50150156

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EXHIBIT A

LOT 70 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987, AS DOCUMENT #87522492, IN COOK COUNTY, ILLINOIS.

9 W. BLACKBERRY COURT GREATHWOOD IN 60107 06.22.300.004 06.22.100.018 06.21.201.025

06.22.300.004 06.22.100.018 06.21.201.025