

UNOFFICIAL COPY

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OR THE REGISTRY
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

PROPERTY

Approved For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Cole Taylor Bank/ Main formerly Main Bank an Successor by Merger to Wheeling Trust & Savings Bank

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Drago Horvat and Christine M. Horvat
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 26th day of March, 19 85, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 27508575, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: PIN: 04-06-300-00

59150268

(Parcel 1)
That part of the South West quarter of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at a point 68 rods East of the South West Corner of said Southwest Quarter; thence North 40 rods; thence East 12 rods; thence South 40 rods; thence West to the place of beginning in Cook County, Illinois.

(Parcel 2)
The North 280 feet of the East 12 rods of the West 80 rods of the South 40 rods of the South West Quarter of Section 6, Township 42 North, Range 12 East of the Third Principal Meridian together with an easement for ingress, egress and public utilities over, across and upon the East 20 feet of the East 20 feet of the West 80 rods of the South West Quarter of Section 6, Township 42 North, Range 12, East of the Third Principal Meridian (except the North 280 feet and the South 50 feet thereof) in Cook County, Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Cole Taylor Bank/ Main has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14th day of July, 19 87.

Cole Taylor Bank/ Main
By [Signature]
Vice President
Attest: [Signature]
Assistant Secretary

This instrument was prepared by Karen Cohen 350 E Dundee Rd Wheeling, Il 60090
(NAME AND ADDRESS)

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RELEASE UNDER
BY JUDICIAL ORDER



89150268

Property of Cook County Clerk's Office

see

DEPT-21 \$12.25
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#2949 # 2 * 89-150268
COOK COUNTY RECORDER

I, Erma Fablan, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John Morlock
Vice President of the Cole Taylor Bank/ Main
Dentse Jarvis, and Denise Jarvis, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth,
GIVEN under my hand and Notarial seal this 14th day of July 1987
Erma Fablan
NOTARY PUBLIC

STATE OF Illinois
COUNTY OF Cook
} SS.

89150268