R. HADLEY, WTB, 717 N. MICHIGAN CHICAGO, IL 60610

89151997

AND WHEN RECORDED MAIL TO

NAME ADDRESS
CITY &

GREAT LAKES MORTGAGE CORPORATION 222 VOLLMER ROAD CHICAGO HEIGHTS, IL 60411



DEPT-01 912.25 T#3333 TRAM 7999 04/03/35 25:31:00 #0577 まご ※一名ター15 1タウア GEOK COUNTY RECOMMER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

GREAT LAKES MORTGAGE CORPORATION all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/1/88 CHARLES V. JONES, A BACHELOR , executed by

ARX ASSIGNED TO: WATER TOHER BANK
a corporation organized under the large of THE STATE OF ILLINOIS
place of business is 717 N. MICHIGAN AVENUE, CHICAGO, IL 60611
and recorded in Book/Volume No. page (s)
No. 88-515006 , COOK County Records, State of

and who's principal

89151997

, page (s) , as Document County Records, State of Illinois described hereinafter as follows:

Parcel 1; Lots 2 and 7 inWitherell's Subdivision of the North 1/2 of Block 3 in NOrton's Subdivision of the Northeast 1/2 of the Northeast 1/2 of Section 27, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2; The North 5 feet of Lot 1 in the Subdivision of Lots 10, 15, 18, 23, 26, 31, 34, 42, 47 in Witherell's Subdivision aforesaid, in Cook County, Illinois.

P.I.N. 20 27 213 001 (parcel 1) 20 27 213 002 (parcel 2) cka: 7201-0; S. Champlain Avenue,

Chicago, 11 60619

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On December 12, 1988 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared R. Kent Windeguth to me personally known, who, being duly sworn by me, did say that he/she is the Senior Vice President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said-instrument to be the free act and deed of said corporation.

Notary Public	in	wh	1400		1/1/	
Cook				Co.	inty,	Ŋ.
My Commission Expires						

WATER TOWE	R BANK
By: (.)	w/ Windy wh
By: R. KENT	WINDEGUTH, SR. V.P.
It's:	
Witness:	-89-151cor

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[THIS AREA FOR SPECIAL NOTABLE SEAL]

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