

2911

UNOFFICIAL COPY

For and in consideration of FORTY THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars. to it paid. UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN a Corporation duly organized and existing under and by virtue of the laws of the State of Wisconsin, located at MILWAUKEE Wisconsin, does hereby grant, bargain, sell, assign, transfer, convey and set over unto HERITAGE MORTGAGE COMPANY

a Corporation duly organized and existing under and by virtue of the laws of the State of ILLINOIS a certain indenture of Mortgage, executed by RUSSELL L. GRIFFIN AND VANNESS M. GRIFFIN, HIS WIFE

of MARKHAM County of COOK State of ILLINOIS and dated the 18TH day of MAY A. D. 1988 to HERITAGE MORTGAGE COMPANY

on certain lands in the County of COOK and State of ILLINOIS together with the MORTGAGE NOTE therein referred to and all the right, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded in the Office of the Register of Deeds in and for the County of COOK in the State of ILLINOIS on the 20TH day of MAY A. D. 1988 at 10:46 o'clock A. M. in Volume of Mortgages, on page Document No. 88215896

LOT 13 (EXCEPT THE NORTH HALF THEREOF) AND ALL OF LOT 14 IN BLOCK 6 IN CROISSANT PARK MARKHAM SECOND ADDITION, A RESUBDIVISION OF ALL OF BLOCKS 1, 2 AND 3, LOTS 1 TO 13 AND LOTS 28, 29, LOTS 33 TO 39, LOTS 43 TO 47 IN BLOCK 4, LOTS 15 TO 34 IN BLOCK 5 ALL OF BLOCKS 6 AND 7 AND LOTS 25 TO 29 IN BLOCK 8 IN COLUMBIA ADDITION TO HARVEY A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #29-19-409-056 16445 SOUTH WINSESTER, MARKHAM IL 60426

To have and to hold the said MORTGAGE NOTE and Mortgage, and the debt thereby secured, and all right, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said HERITAGE MORTGAGE COMPANY

its successors and assigns forever, for its and their use and benefit.

And said Corporation hereby covenants that there is now owing on the said MORTGAGE NOTE and Mortgage, as principal, a sum not less than FORTY THOUSAND TWO HUNDRED FIFTY AND 00/100 Dollars, and also interest and that it has good right to assign the same.

In Witness Whereof, the said UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN has caused these presents to be signed by PENNYLYNN ZOBEL ASSISTANT VICE President, and countersigned by JOHNNIE JOHNSON ASSISTANT Secretary, at MILWAUKEE Wisconsin, and its corporate seal to be hereunto affixed, this 28TH day of FEBRUARY A. D. 1989.

SIGNED AND SEALED IN PRESENCE OF

UNIVERSAL MORTGAGE CORPORATION OF WISCONSIN Corporate Name

PENNYLYNN ZOBEL ASSISTANT VICE President

JOHNNIE JOHNSON ASSISTANT Secretary

State of Wisconsin)

MILWAUKEE County.) ss.

Personally came before me, this 28TH day of FEBRUARY A. D. 1989, PENNYLYNN ZOBEL ASSISTANT VICE President, and JOHNNIE JOHNSON Assistant Secretary of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such President and Secretary of said Corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

DEBRA L. SLEGER Notary Public, MILWAUKEE County, Wis.

My commission expires APRIL 5, A. D. 1992

This instrument was drafted by DEBBIE SLEGER

Box 64

89151071

TSA 1494

UNOFFICIAL COPY

No.

TO

Assignment of Mortgage
This instrument should be immediately placed on file to avoid
Usurious and Illegal.

Return to

UNIVERSAL MORTGAGE CORP.
744 N 4th St.
Chicago, Ill. 60611

Property of Cook County Clerk's Office

DEPT-01
T#4444 TRAN 6255 04/06/89 14:27:00 \$12.
#9830 # D *-89-151071
COOK COUNTY RECORDER

89151071

89151071

#12-