PEFICIAL COPY / / PREPARED Y: KATHY NIEWINSKI ONE LINCOLN CENTRE, SUITE 1340 OAKBROOK TERRACE, ILLINOIS 60181-4258 AND WHEN RECORDED MAIL TO HOMELAND MORTGAGE COMPANY, NAME ITS SUCCESSORS AND/OR ASSIGNS ONE LINCOLN CENTRE, SUITE 1340 **ADDRESS** 69152777 OAKBROOK TERRACE CITY & ILLINOIS 60181-4258 STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage/Deed of Trust

A CORPORATION ORGANIZED AND EXISTING FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA. all the rights, title and increst of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated MARCH 31, 1989 MARCH 31, 1989 , executed by MICHAEL D. KRAUSE AND LAURA M. KRAUSE, HUSBAND AND WIFE

described hereinafter as follows:

to HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the pas of THE STATE OF DELAWARE and who's principal place of business is ONE LINCOLN CENTRE, SUITE 1340 OAKBROOK TERRACE, ILLIPSIS, 60181-4258 and recorded in 89152 COOK State of ILLINOIS

County Records.

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION of County

\$12.00

DEPT-01 T#4444 TRAN 6279 04/07/89 09:45:00 #0181 # D \*--- 89--- 152777 COOK COUNTY RECORDER

Carle al

02-01-400-017-1061

1367 WHISPERING SPRINGS-DWIT X5X22, PALATINE, ILLINOIS 60074

ecold ne 3

County,

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage/Deed of Trust.

HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS STATE OF

**COUNTY OF COOK** 

On MARCH 31st, 1989 (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared RICHARD THORESON

known to me to be the VICE PRESIDENT and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its-by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

BY.

ITS

BY: ITS

OFFICIAL MAL LINDA WEINANDY NOTARY PUBLIC STATE OF REINCES HY CONTRIBUTION EXP. APR 26,1992

RICHARD THORESON

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1901-410-004-10-20

DOOP OF COCYA FOR INCRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS, NOELLE D. FREDLUND RECORDED FEBRUARY V, 1975 AS DOCUMENT 22,991,579 JULY 11, 1972 AND KNOWN AS TRUST WIMBER 44398 TO ROBERT E. FREDLUND AND FROM LA SALLE NATIONAL BANK, AS TRUSTER UNDER TRUST ACREEMENT DATED RECORDED JANUARY 28, 1975 AS JOCUMENT 22, 977, 285 AND CREATED BY DEED OCLOBER 31' 1974 AS DOCUMENT 22,894, 193 AND BY SECOND AMENDMENT VZ DOCAWEAL 55'851'855 FRO VZ VWEADED BA EIBZE VWEADWEAL BECOBDED AS SET PORTH IN THE DECLARATION OF RASEMENT RECORDED AUCUST 26, 1974 11: EVZEWENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I **DVRCE**P

CONMIK' IPPINOIS'

VE DEFINED VND REW FORTH IN SVID DECLARATION AND SURVEY) IN COOK PARCEL ALE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF LES ONDIAIDED SERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID DOCUMENT 22, 394, 194 AND AS AMENDED FROM TIME TO TIME; TOCKTHER WITH VWENDWEAL JO DECIVENATION OF CONDOMINION RECORDED OCTOBER 31, 1974 AS COUNTY, CLLINOIS AS DOCUMENT 22,827,823 AS AMENDED BY FIRST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK TRUSTER UNDER TRUST ACREEMENT DATED JULY 11, 1972 AND KNOWN AS TRUST WYDE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION AS WHICH SURVEY IS APPACHED AS EXHIBIT E TO DECLARATION OF CONDOMINIUM DIAN, IN COOK COUNTY, ILLINOIS (HERRINAFTER REFERRED TO AS PARCEL): TION I, TOWNSHIP AZ NORTH, BANGE 10 EAST OF THE THIRD PRINCIPAL MERI-VE DELINEATED ON SURVEY OF PART OR PARTS OF THE SOUTHEAST 1/4 OF SEC-DARCEL I: UNIT 5-22 IN THE GROVES OF HIDDEN CREEK CONDOMINIUM I,