N 9-02-053

## Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form mekes any warranty with respect thereto, including any warranty of merchantability or filmess for a perficular purpose.

THE GRANTOR WILLIAM C. MILLER, divorced

89152140

| and not since  | remarried  |  |                 |
|--|--|--|-----------------|
| State ofIllinoi<br>ten and 00/100<br>CONVEY s_ and WAF | in hand paid, RRANTs_to_JOZEF_WLIZLA   | DEPT-01 . T#1111 TRAN 9268 04/04 . #9241 # A ★ 39 CODK COUNTY RECORDER | -152140         |
| Chicago, Ill.  | YSZKO, 5121 W. Montrose Ave.   |  |                 |
| · · · · · · · · · · · · · · · · · · ·                  |  |  | •               |
| (NAMES   | AND ADDRESS OF GRANTEES)   | (The Above Space For Recorder's Use Only)                              |                 |
| not in Tenancy n. Com                                  | mon, but in JOINT TENANCY, the followingin the State of Illinois, to wit:  | described Real Estate situated in the                                  | * * * *         |
| SUBDIVISION OF SECTION 9, TOWN                         | THE SOUTHEAST 1/4 OF THE SOUNSHIP 40 NORTH, RANGE 13, EAST DIAN, IN COOK COUNTY, ILLINOT   | JTHEAST 1/4 OF<br>ST OF THE THIRD                                      | BEALES: A CLIPT |
|  | Ox   |  | E O             |
|  |  |  | <b>原题</b> 35十   |
|  | 0- 045   | 2140   | 187             |
|  | 891  | . —  | <b>→№</b> 30    |
|  | $\tau_{\circ}$   |  | 1282            |
|  |  | 1377<br>447.2  | <b>4</b> 950    |
|  | ving all rights under and by virtue of the Home  |  | KACD .          |
| Illinois. 10 HAVE AND                                  | TO HOLD said premises not in tenar by in com   | mon, out in joint tenancy forever.                                     |                 |
| Permanent Real Estate I                                | ndex Number(s): 13-09-419-04   |  | DER             |
| Address(es) of Real Esta                               | ate: 4812 W. Strong Avenue   | Chicago, 111 60130   | 'R              |
|  | DATED this5th  | dry of April 1989  | AFFIX "RIDER!   |
| W.   | ellem a soule (SEAL)   | (SEAL)   |                 |
| PLEASE PRINTOR   | VILLIAM C. MALLER  | 4/   |                 |
| TYPE NAME(S)  BELOW  SIGNATURE(S)                      | (SEAL)   | (SEAL)   |                 |
|  |  | 175.   |                 |
| State of Illinois, County o                            | f ss. 1, the use said County, in the State aforesaid,  | ndersigned, a Notary Public in and for DO HEREBY CERTIFY that          |                 |
| OPTICI, D. SPAL  | WILLIAM C. MILLER, divorced  | and not since remarried  | ! ]             |
| HORST R. SEYFERTH PUBLIC STATEOF LLINOIS               | personally known to me to be the same person to the foregoing instrument, appeared before  | me this day in person, and acknowl-                                    |                 |
| HERE   | edged thath_e_ signed, sealed and delivered free and voluntary act, for the uses and purprelease and waiver of the right of homestead. | cooses therein set forth, including the                                | 89152140        |
| -  | official seal, this5th   | day of April 1989  |                 |
| Commission expiresA                                    | ugust 9 19.91 (1987)   | NOTARY BYBLIC  | 9               |
| This instrument was prepa                              | red by Horst R. Seyferth 400   | l N Elston, Chicago, I1<br>ADDRESS) 60618                              | 1 .             |
|  |  |  |                 |

MAIL TO:

RICHARD SCHELMINSKI ATTOMET AT LAW N. AVONDALE AVE., STE. 229 CHICAGO, I. 60631

SEND SUBSEQUENT TAX BILLS TO:

Jozef Wlizla

4812 W. Strong Avenue Chicago, Afrinois

(City, State and Zip)

NOTARY

## UNOFFICIAL

Warranty Deed INDIVIDUAL TO INDIVIDUAL JOINT TENANCY

TO

GEORGE E. COLE®

**LEGAL FORMS** 

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

APR-583 DEPT. OF | \$ 8 0. 0 0 | APR-5-84 DEPT OF 2 8 0 0 0

Of Coof County Clark's Office Cook County