

UNOFFICIAL COPY

89153652

Made this 6th day of March, 1989

Name of Mortgagor: Michael G. Glass & Marilyn G. Glass his wife in Joint Tenancy

Name of Mortgagee: YEGEN EQUITY LOAN CORP.

Name of Last Assignee: ATLANTIC FINANCIAL FEDERAL

Date of Mortgage: November 2, 1987

Original Mortgage Debt Amount of Note: \$ 40,000.00

Actual Amount of Loan: \$ 40,000.00

Mortgage Recorded on November 4, 1987, in the office of the

Prothonotary (Recorder of Deeds) of Cook County, State of

Illinois in Mortgage Book no. Doc. # 87595434, Page

Assignment of mortgage recorded on Nov. 4, 1987 Doc. #87595435

Mortgage Premises

ALL THAT CERTAIN TRACT OR PART OF LAND SITUATE IN THE COUNTY OF COOK STATE OF ILLINOIS MORE PARTICULARLY DESCRIBED IN THE DEED RECORDED IN THE OFFICE FOR THE RECORDING OF DEEDS IN DEED BOOK NO. Doc. #87595434 PAGE AND OTHERWISE KNOWN AS: 415 E. Frederick Street Arlington Heights IL 60004

The undersigned hereby certifies that the debt secured by the above-mentioned Mortgage has been fully paid or otherwise discharged, that he has authority to execute the within instrument as Vice President of Atlantic Financial Federal, and that upon its recording, the Mortgage shall be and is hereby fully and forever satisfied and discharged.

89153652

Witness the due execution hereof.

Virginia B. Johnson Attest Corporate Sec'y

David L. Huntington Vice President

COMMONWEALTH OF PENNSYLVANIA)) SS: COUNTY OF PHILADELPHIA)

18.00 74555 TRAN 3977-04/07/89 13:53:00 4643 E * 89-153652 COOK COUNTY RECORDER

On this the 6th day of March, 1989 before me, the undersigned officer, personally appeared David L. Huntington

who acknowledged Him self to be the Vice President of Atlantic Financial Federal, a corporation, and that he, as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation Him self as its Vice President.

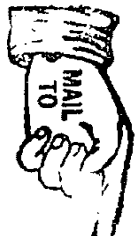
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Michael J. Leone Notary Public of the Commonwealth of Pennsylvania

Sworn to and subscribed before me this 6th day of March 1989

89153652

11/0081



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SS

Recorded on this _____ day of _____
A.D. 19_____, in the Recorder's Office of said County in Mortgage
Book _____
Vol. _____, page _____
Given under my hand and the seal of the said office the day and year aforesaid.

RECORDER

Property of Cook County Clerk's Office

Number 153652

Recorded _____
Volume _____
Satisfaction of Mortgage
Corporation _____
Page _____

ATLANTIC FINANCIAL FEDERAL
Mortgagee or Assignee

TO

Mortgagor

Make Note _____
Note made by _____

Recorder of Deeds requested to mail this Satisfaction
of Mortgage to:
ATLANTIC FINANCIAL FEDERAL
CONSUMER LENDING DEPARTMENT
OPERATIONS
2401 WALNUT STREET
PHILADELPHIA, PA 19103

00.00
01.00
02.00
03.00
04.00