

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

G- _____
Unit _____
RELEASE DEED

Loan No. 500612559

89153814

the above space for recorders use only

* SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

PETER B. KOBIT AND MARGARET M. KOBIT, HIS WIFE AND CATHERINE KOBIT, MARRIED TO BENJAMIN M. KOBIT

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 26830215, and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Lot 12, Block 2 in A. T. McIntosh's Marquette Park Addition, a Resubdivision of Lots 1, 2, 3, and 4 of William S. Johnston Estate Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 25, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Property Address - 7119 S. Washtenaw

PIN # 19-25-202-012-0000

DEPT-01
127333 TRAM 7547 04/07/89 127333-00
COOK COUNTY RECORDER

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 17th day of January A.D. 1989



STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

MY COMMISSION EXPIRES 11-5-91



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

7119 S WASHTENAW

CHICAGO IL 60629

THIS INSTRUMENT WAS PREPARED BY

Cindy Overton
4192 S. Archer Avenue
Chicago, Illinois 60632

89-153814

Mail to _____ Recorder's Box No. _____
JOHN T MARTIN
221 N LA SALLE SUITE 507
CHICAGO IL 60601

1325

1ST AMERICAN TITLE order # 202664 10/1

89153814

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Property of Cook County Clerk's Office

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