CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchaniability or litness fix a particular purpose.

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR** THE MORTGAGE OR DEED OF

891539e5

#4444 TRAN 6306 04/07/87 14:26:00 #0635 # 10 \*-89-153965 COOK COUNTY RECORDED

Above Space For Recorder's Use Only

TRUST WAS FILED.		<del></del>
KNOW ALZ MEN BY THESE	PRESENTS, That POLISH NATIONAL ALLIANCE	3
6	THE UNITED STATES OF NORTH AMERICA	
of the County of and Sta	te ofILLINOIS for and in consideration of the payment of	æ
the indebtedness secured by the MORTGA	GE hereinafter mentioned, and the cancellation of all the notes	94
thereby secured, and of the sum of one do	llar, the receipt whereof is hereby acknowledged, do hereby	89153965
REMISE, RELEASE, CONVEY, and QUI	TCLAIM unto TADEUSZ WENC and WIESLAWA	)65
WENC, his	wife	
heirs, legal representatives and assigns,	all the right, title, interest, claim or demand whatsoever	
may have acquired in, throug	th or by a certain MORTGAGE, bearing date the 27th day of	
April , 19 84 and recorded in the	te Recorder's Office of COOK County, in the State of	
Illinois, in book of records, on pa	age, as document No. 27 068 580, to the premises	
therein described as follows, situated in the C	County of, State of	
Illinois, to wit:	8915	3965
seven (7) and nine (9) to Subdivision of the East Hat the West Half (1/2) of the West Quarter (SW 1/4) of Se	esubdivision of Lots five (5), six (6), sixteen (16) both inclusive of Gilderslee of (1/2) of the West two thirds (2/3) of North East Quarter (NE 1/4) of the South ection 21, Township 40 North, Range Thirtincipal Meridian in Cook County, Illinois	ı :een
	the 27th day of April, 1984 and recorded ook County, in the State of Illinois, as	in
together with all the appurtenances and private	vileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s):	13-21-310-010-0000	
Address(es) of premises: 5331 W. Co	ornelía, Chicago, Illinois	
Witness hand and seal S	this 27th day of February 1989	7.000
	President the la ISEAL	
	Secretary This instrument was proposed by Les Schoolinski, Atlantoneyethaw	
This instrument was prepared by	6100 No. th Gratio Avenue, Chicago, Mincho 60046-1035	

(NAME AND ADDRESS)

\$12.00 MAIL

Droporty Ox Coop Co " OFFICIAL SFAL" NCS NOTARY PUBLIC STATE OF ILL NCS NOTARY PUBLIC STATE OF ILL NCS NOTARY PUBLIC STATES 6/20/92 Commission Expires 766T '6Z aunr notarial scal this GIVEN under niy hane ard. February 1989. act, and as the free and  $\gamma \epsilon^{1}$  neary act of said corporation, for the uses and purposes therein set forth. pursuant to autho tty i iven by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, Secretary, they \_\_bns\_tresident\_and\_\_ and severally acknowledged that as such same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person Secretary of said corporation, and personally known to me to be the known to me to be the ., personally \_corporation, and\_ SPULA FRANK J. ITTINOIS President of personally known to me to be the NATIONAL ALLIANCE OF THE STATES OF NORTH AMERICA UNITED in and for said County, in the State aforesaid, DO HEREBY CERTIFY that.
POLISH MOSKYT EDWARD J. ., a notary public res s' kncskneki COUNTY OF STATE OF IFFINOIS

Chicago,

Illinois

Z

1

Cornelia

ADDRESS OF PROPERTY:

UNITED

STATES OF NORTH AMERICA

TO

TAPEDSE WENC and WIESLAWA WENC,

POLISH NATIONAL ALLIANCE OF THE

RELEASE DEED

By Corporation

LEGAL FORMS

MAIL TO: