

UNOFFICIAL COPY

PARTIAL RELEASE OF MORTGAGE

89154861

\$26.00

71-86-119  
D-3  
72-04-407

KNOW ALL MEN BY THESE PRESENTS, That the undersigned REPUBLIC SAVINGS BANK, F.S.B., of 216 West Jackson Boulevard, Suite 900, Chicago, Illinois, in consideration of Ten Dollars and No/100 (\$10.00), receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto LaSalle National Bank, as Trustee under Trust Agreement dated November 13, 1985 and known as Trust No. 106506 and LaSalle National Bank, as Trustee under Trust Agreement dated November 13, 1987 and known as Trust No. 113346, and Lawrence Ashkin and Arthur Slaven d/b/a Evanston Galleria Partnership, an Illinois general partnership, their successors and assigns, all right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by the Mortgage and Collateral Assignment of Leases and Rents dated December 10, 1986, and recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois (the "Recorder's Office"), on December 10, 1986 as Documents Nos. 86590585 and 86590587, which Mortgage and Collateral Assignment of Leases and Rents were subsequently modified as follows: by that certain Loan Modification Agreement dated November 30, 1987 and recorded in the Recorder's Office on December 23, 1987 as Document No. 87672910; by that certain Second Loan Modification Agreement recorded in the Recorder's Office on May 9, 1988 as Document No. 88195438; by that certain Third Loan Modification Agreement recorded in the Recorder's Office on August 1, 1988 as Document No. 88343653 and re-recorded on August 3, 1988 as Document No. 88347164; and by that certain Fourth Loan Modification Agreement dated December 14, 1988 and recorded in the Recorder's Office on December 19, 1988 as Document No. 88582157 and re-recorded on December 20, 1988 as Document No. 88584353, in and to the following described part of the premises therein described, situated in the County of Cook, State of Illinois, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

ADDRESS: 1710 SHERMAN AVENUE, EVANSTON, ILLINOIS

P.I.N.: 11-18-126-014

together with all appurtenances and privileges thereunto belonging or appertaining. This Release shall in no manner affect the lien of said Mortgage and Collateral Assignment of Leases and Rents as to the remainder of the premises therein described and not hereby specifically released. That portion of the premises which is still encumbered by the Mortgage and Collateral Assignment of Leases and Rents is legally described on Exhibit B attached hereto and made a part hereof.

IN WITNESS WHEREOF, the undersigned has signed and sealed this release, this 30<sup>th</sup> day of March, 1989.

ATTEST:

REPUBLIC SAVINGS BANK, F.S.B.

By: [Signature]  
Its: Assistant Vice-President

By: [Signature]  
Its: VICE PRESIDENT

89154861

THIS INSTRUMENT WAS PREPARED BY: M.R. DAVID KIRSHENBAUM RUDNICK & WOLFG 203 N. CASALLE ST. CHICAGO, ILL.

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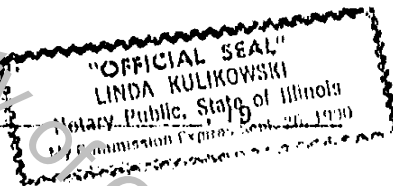
STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS.

I, LINDA KULIKOWSKI, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. M. COWLEY and LINDA M. FLANNERY of REPUBLIC SAVINGS BANK, F.S.B., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9th day of March, 1989.

Linda Kulikowski  
NOTARY PUBLIC

My Commission Expires



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## EXHIBIT A

THAT PORTION OF LOTS SEVEN (7) TO ELEVEN (11), INCLUSIVE, IN THE RESUBDIVISION OF BLOCK SEVENTEEN (17) IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS TO WIT: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT SEVEN (7) IN SAID RESUBDIVISION OF SAID BLOCK SEVENTEEN (17) IN EVANSTON, COOK COUNTY, ILLINOIS; THENCE RUNNING SOUTH ALONG AND UPON THE EAST LINE OF SAID LOT SEVEN (7) A DISTANCE OF EIGHTY FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT SEVEN (7) A DISTANCE OF THIRTY-FIVE (35) FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN (7) A DISTANCE OF FIVE (5) FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS SEVEN (7) TO ELEVEN (11) A DISTANCE OF ONE HUNDRED EIGHTY-FIVE (185) FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN (7), A DISTANCE OF EIGHTY-FIVE (85) FEET TO A POINT IN THE NORTH LINE OF SAID LOT ELEVEN (11) TWO HUNDRED TWENTY (220) FEET FROM THE NORTHEAST CORNER OF SAID LOT SEVEN (7); THENCE ALONG AND UPON THE NORTH LINE OF SAID LOT ELEVEN (11) AND THE NORTH LINE OF SAID LOTS TEN (10) TO SEVEN (7) (INCLUSIVE) TO THE PLACE OF BEGINNING, TOGETHER WITH THE RIGHT, PRIVILEGES, EASEMENTS AND APPURTENANCES THERETO ATTACHING AND BELONGING.

Address of Property:

1710 Sherman Avenue  
Evanston, Illinois

Permanent Index No.:

11-18-126-014-000

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## EXHIBIT B

### ENCUMBERED PREMISES LEGAL DESCRIPTION

LOTS SEVEN (7), EIGHT (8), NINE (9), TEN (10), ELEVEN (11), TWELVE (12) AND THIRTEEN (13) IN THE RESUBDIVISION OF BLOCK SEVENTEEN (17) IN EVANSTON IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THAT PORTION OF LOTS SEVEN (7) TO ELEVEN (11) AFORESAID, (TAKEN AS ONE TRACT) IN THE RESUBDIVISION OF BLOCK SEVENTEEN (17) IN EVANSTON, DESCRIBED AS FOLLOWS TO WIT:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT SEVEN (7); THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT SEVEN (7) A DISTANCE OF EIGHTY (80) FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT SEVEN (7) A DISTANCE OF THIRTY-FIVE (35) FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN (7) A DISTANCE OF FIVE (5) FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS SEVEN (7) TO ELEVEN (11) A DISTANCE OF ONE HUNDRED EIGHTY-FIVE (185) FEET; THENCE RUNNING NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN (7), A DISTANCE OF EIGHTY-FIVE (85) FEET TO A POINT IN THE NORTH LINE OF SAID LOT ELEVEN (11) TWO HUNDRED TWENTY (220) FEET FROM THE NORTHEAST CORNER OF SAID LOT SEVEN (7); THENCE ALONG THE NORTH LINE OF SAID LOTS SEVEN (7) TO ELEVEN (11) TO THE PLACE OF BEGINNING.

Address of Property:

1700 Sherman Ave  
Evanston, Illinois

Permanent Index No.:

11-18-126-013-0000

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Property of Cook County Clerk's Office

200

BOX 992

Box 992

MR DANIEL BRONSON  
NORWOOD MARCUS & BRUNN  
20 N. WASHINGTON ST.  
CHICAGO, ILL

MAIL 70: