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89154862

RELEASE OF MORTGAGE

\$22.00

KNOW ALL MEN BY THESE PRESENTS, That the undersigned REPUBLIC SAVINGS BANK, F.S.B., of 216 West Jackson Boulevard, Suite 900, Chicago, Illinois, in consideration of Ten Dollars and No/100 (\$10.00), receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto LaSalle National Bank, as Trustee under Trust Agreement dated November 13, 1985, and known as Trust No. 106506, LaSalle National Bank, as Trustee under Trust Agreement dated November 13, 1987 and known as Trust No. 113346, and Arthur Slaven and Lawrence Ashkin d/b/a Evanston Galleria Partnership, an Illinois general partnership, their successors and assigns, all right, title, interest, claim or demand whatsoever that the undersigned may have acquired in, through or by the Junior Mortgage and Junior Collateral Assignment of Leases and Rents ("Junior Collateral Assignment") dated December 10, 1986, and recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois ("Recorder's Office"), on December 10, 1986, as Documents Nos. 86590586 and 86590588, which Junior Mortgage and Junior Collateral Assignment were subsequently modified as follows: by a certain Loan Modification Agreement dated November 30, 1987 and recorded in the Recorder's Office on December 23, 1987 as Document No. 87672910; by a certain Second Loan Modification Agreement recorded in the Recorder's Office on May 9, 1988 as Document No. 88195438; by a certain Third Loan Modification Agreement recorded in the Recorder's Office on August 1, 1988 as Document No. 88343653 and re-recorded on August 3, 1988 as Document No. 88347164; and by a certain Fourth Loan Modification Agreement dated December 14, 1988 and recorded in the Recorder's Office on December 19, 1988 as Document No. 88582157 and re-recorded on December 20, 1988 as Document No. 88584353, in and to the following described premises therein described, situated in the County of Cook, State of Illinois, to-wit:

LOTS 7, 8, 9, 10, 11, 12 AND 13 IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 1700 SHERMAN AVENUE, EVANSTON, ILLINOIS

P.I.N.: 11-18-126-013
11-18-126-014

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 APR 10 PM 1:20

Cook County Clerk's Office
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The Junior Note which evidenced the debt secured by such Junior Mortgage and all modifications thereto is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF, the undersigned has signed and sealed this release, this 30th day of March, 1989.

ATTEST:

REPUBLIC SAVINGS BANK, F.S.B.

By: Christina Y. Lee, President
Its: Christina Y. Lee, President

By: Robert W. [Signature]
Its: THE PRESIDENT

THIS INSTRUMENT WAS
PREPARED BY:

MR DAVID A. KIRBY & ASSOCIATES
KRONICK & WOLFE
203 N. WASHINGTON ST.
CHICAGO, IL

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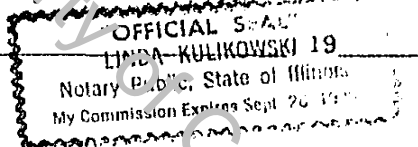
STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, LINDA KULIKOWSKI, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that M. M. COWHEY and LINDA M. FLAHERTY of REPUBLIC SAVINGS BANK, F.S.B., personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal, this 30TH day of MARCH, 1989.

Linda Kulikowski
NOTARY PUBLIC

My Commission Expires:



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BOX 302

Box 302

MR. DANIEL ROBINSON
NORWOOD HAZEL & DEAN
30 N. LAUREL ST.
CHICAGO, ILL.

MAR 20: