

89154253

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

89154253

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SOUTHWEST FINANCIAL BANK, 9640 S. Western, Evergreen Park, IL 60642

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto United Bank of Crete-Steger Under Trust
(NAME AND ADDRESS)
Agreement dated October 13, 1987 and known as Trust Number 1443

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever we may have acquired in, through, or by a certain Mortgage, bearing date the 27th day of October 1987, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book Records page as Document Number 37602300, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

(See attached) - Reverse Side

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-22-407-022 & 28-22-407-038PIN

Address(es) of premises: 16412-16428 Crawford Ave., Markham, IL 60426

WITNESS our hand and seal this 14th day of March 1989
SOUTHWEST FINANCIAL BANK
By: [Signature] (SEAL)
Gary L. Costello, Vice President
Attest: [Signature] (SEAL)
Michael A. Robinson, C.I.O.

STATE OF Illinois }
COUNTY OF Cook } ss.

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Gary L. Costello, Vice President and Michael A. Robinson, Commercial Loan Officer personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

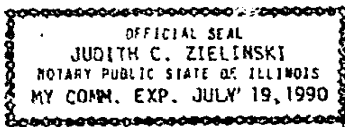
Given under my hand and official seal, this 14th day of March, 19 89.

[Signature]
Notary Public

Commission expires 7/19/90

Judith C. Zielinski, Southwest Financial Bank,

This instrument was prepared by 9640 S. Western, Evergreen Park, IL 60642
(NAME AND ADDRESS)



127-93-464 JL
6548 ZANACKI
BYS 9

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Mail to:
Paul A. Franczyk
16412-28 Crawford Avenue
Markham, IL 60426

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE
LEGAL FORMS

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The South 100 feet of Lot 5 and the North half of Lot 6 in Arthur T. McIntosh & Company's Southtown Farms Unit #7 being a subdivision of the North 120 rods of the East 80 rods of the Southeast fractional 1/4 South of the Indian Boundary Line of Section 22, Township 36 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

Clerk's Office