

RELEASE OF MORTGAGE

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THIS CERTIFIED that a certain mortgage executed by Charles Ivy and Maxine Ivy, his wife, & Inez Ivy, a spinster, ~~husband and wife~~, to Advance Mortgage Corporation the 14 day of November, 19 68, calling for \$ 20,700.00

and subsequently assigned to American Savings Association and duly recorded in the Record of Mortgages of Cook County, State of Illinois, in Record No. 20 703169

Page has been fully paid and satisfied and the same is hereby released.

Lot 44 and the East 1/2 of Lot 43 in Block 25 in the Subdivision of the South 1/2 of Section 10 Township 39 North, Range 13, East of the Third Principal Meridian, Cook County, Ill

see back

Empire of America Federal Savings Bank, Successor by merger to American Savings Association

IN WITNESS THEREFORE,

has caused its officers to execute this Release and its corporate seal to be affixed hereto, this 20th day of January, 19 89.

WITNESS:

Diane C. Shuster  
Diane C. Shuster  
Jean M. Benson  
Jean M. Benson

EMPIRE OF AMERICA FEDERAL SAVINGS BANK  
BY: Patricia L. Bimber  
Patricia L. Bimber, Vice President  
ATTEST: Marcia A. Janiga  
Marcia A. Janiga, Asst. Secretary

STATE OF New York )  
COUNTY OF Erie )

SS:

83155401

Before me, the undersigned, this day personally appeared \_\_\_\_\_ represented by \_\_\_\_\_ Patricia L. Bimber and Marcia A. Janiga Vice President Assistant Secretary, who as such officers for and on behalf of Empire of America Federal Savings Bank, acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 20th day, of January, 19 89

My Commission Expires: 1/31/90

(SEAL)

Jean M. Benson  
Notary Public  
JEAN M. BENSON  
Notary Public, State of New York  
Qualified in Erie County  
My Commission Expires 1/31/90

This document prepared by Gary R. Myers Attorney at Law

CityFed Mortgage Company  
30 Warder Street  
Springfield, Ohio 45501

Box 14

# UNOFFICIAL COPY

Lot 44 and the East  $\frac{1}{2}$  of Lot 43 in Block  
25 in West Chicago Land Co's subdivision  
of the South  $\frac{1}{2}$  of section 10, Township  
39 North, Range 13, East of the Third  
Principal Meridian in Cook County  
Illinois

pin # 16-10-324-030

CKIA, 4710 W Washington Blvd, Chicago, IL

DEPT-01 RECORDING #12.25  
12222 TRAN 0778 04/10/89 09:53:00  
BOOK # B. # - 39 - 155401  
COOK COUNTY RECORDER

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