

encumbered premises

UNOFFICIAL COPY

89155294

KNOW ALL MEN BY THESE PRESENTS, that the undersigned _____
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION, of 4747 Dempster Street, Skokie,
Illinois 60076 _____

in consideration of TEN AND NO/100 - - - - - Dollars,
receipt whereof is hereby acknowledged, does hereby release, convey and
quitclaim unto River Forest State Bank and Trust Company, not personally
but as Trustee under Trust Agreement dated May, 31, 1979 and
known as Trust No. 2497

their heirs, legal representatives and assigns, all the right title, interest,
claim or demand whatsoever that the undersigned may have acquired in, through
or by the Mortgage dated August 9, 1979

and Recorded in the Recorder's Office of Cook County or Registered in
the Registrar's Office of _____ County in the State of Illinois as
Document Number 25114743 in and to the following
described part of the premises therein described, situated in the County of
Cook, State of Illinois, to-wit:

RIDER ATTACHED HERETO IS
EXPRESSLY MADE A PART HEREOF

TOGETHER WITH all the appurtenances and privileges thereunto belonging or
appertaining. This release shall in no manner affect the lien of said
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION as to the remainder of the
premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, the undersigned have signed and sealed this
release this 29th day of March, 1989.

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

John P. Rossetti _____
Credit Manager President
Valerie Deady _____
ASST. Secretary

MAY 10 1989
PROPERTY ADDRESS: 16315 S. WILMETTE RD. UNIT 210
WILMETTE, IL 60091

FOR THE PROTECTION OF THE PUBLIC THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WILMETTE, ILLINOIS ON APRIL 10, 1989
69155294

PROPERTY ADDRESS: 16315 S. WILMETTE RD. UNIT 210 WILMETTE, IL 60091

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STATE OF Illinois)
) SS
COUNTY OF Cook)

I, the undersigned, A Notary Public _____
in and for said County, in the State aforesaid DO HEREBY CERTIFY that _____
John P. Rossetti, Credit Manager and Valerie Deady, Assistant Secretary
personally known to me to be the same person^s whose name^s subscribed to the
foregoing instrument, appeared before me this day in person and acknowledged
that they signed, sealed and delivered the said instrument as their
free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 29th day of March
_____, 19 89.

89155294

"OFFICIAL SEAL"
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

Phyllis Sherman

Commission expires November 30, 1992

89155294

Prepared by Jean Seiff
under the supervision of
David A. Bridgwell, Attorney

DEPT-01 \$13.25
T#4444 TRAN 6326 04/10/89 13:44:00
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COOK COUNTY RECORDER

13.00 MAIL

UNOFFICIAL COPY

Property of Cook County

Clerk's Office

Unit #C10, 1625 Sheridan Road, Wilmette, Illinois

Lot 'A' in D. J. L. Walther's Consolidation in the West half of the North East quarter of Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois (recorded April 23, 1971, as Document 21458249) being also described as Lot 2 in Block 1 in the subdivision of Blocks 1 and 2 of Gage's Addition to the Village of Wilmette and of the West 40 feet West of and adjoining the West line of Block 2 thereof in a subdivision in Sections 27 and 28, Township 42 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded August 28, 1895, as Document 2269816, in Cook County, Illinois and Lot 4 (except the North Westerly 45 feet) in Antoinette Gage's Subdivision of Lot 1 in Block 1 in the Subdivision of Blocks 1 and 2 in Gage's Addition to Village of Wilmette in the North East quarter of Section 27, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominium recorded as Document 25291029, and amended by amendment recorded February 14, 1980 as Document 25362546 together with their undivided percentage interest in the common elements.

P.I.N. 05-27-301-039-1065

Clerk's Office