## NO. 970 abruary, 1985

See legal description attached hereto and made a part hereof as Exhibit A.

Subject to: covenants, conditions and restrictions of record; terms, provisions covenants and conditions of the Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established

CAUTION: Consult a lawyer before using or acting under this form makes any warranty with respect thereto, including any warranty of

89156410

REVENUE A 111 3 \_ E S

2

REVENUE

AFFIX

(SEAL)

1982\_

CTION **:**-3 . 3

BEPT OF

MANSACT CLD တ ယ S

THIS INDENTURE, made this <u>5th</u> day of <u>April</u> , 19 <u>89</u> , between Ardath White Lilystrand	89156410
as trustee under <u>the Ardath White Lilystrand Trus</u> t	
dated the 21st day of <u>August</u> , 1987, grantor, and Bernice Sachs of 4250 N. Marine Drive, Chicago, Illinois grantee,	
(NAME AND ADDRESS OF GRANTEE) WITNESSETH, That grantor, in consideration of the sum of Ten (\$10.00)	(The Above Space For Recorder's Use Only)
Dollars, receipt whereof is hereby acknowledged, and in pursuance of grantor as said ru tee and of every other power and authority hereby convey and quitclaim unto the grantee, in fee simple situated in the County of Cook and State of Illinois, to with the county of Cook and State of Illinois, to with the county of cook and State of Illinois, to with the county of cook and State of Illinois, to with the county of cook and State of Illinois, to with the county of cook and State of Illinois, to with the county of cook and State of Illinois, to with the county of cook and	the grantor hereunto enabling, does e, the following described real estate,

by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; general taxes for the year 1988 and subsequent years and installments due after the date of closing of assessments established pursuant to the Declaration of Condominium. together with the tenements, hereditaments and appurte lances thereunto belonging or in any wise appertaining.

Permanent Real Estate Index Number(s): 17-04-208-031-1204 Address(es) of real estate: Unit 1108-F, 70 W. Burton, Chicago, Illinois

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

IN WITNESS WHEREOF, the grantor \_\_\_\_\_, as trustee \_ hand \_\_\_\_ and seal \_\_\_ the day and year first above written.

as aforest id, has hereunto set her

Ardath White Lilystrand

as trusted as aloresaid

ss. I, the undersigned, a Notary Public in and for said County, Cook State of Illinois, County of ... in the State aforesaid, DO HEREBY CERTIFY that Ardath White Lilystrand as Trustee of the Ardath White Lilystrand Trust dated August 21, 1987

DAVIDED ATE OF RUNNING THE free and voluntary act as such trustee \_\_\_, for the uses and purposes therein

Given under my hand and official seal, this \_\_

Commission expires 4-12-87 19

This instrument was prepared by David S. Crossett Chapman

day of

apman and Cutler, 111 (NAME AND ADDRESS) Chicago,

MAIL TO:

RECORDER'S OFFICE BOX NO.

As Truster\_\_\_

ਰੌ

TRUSTEE'S DEED

Denty of Cook County Clerk's Office

## EXHIBIT A

UNIT NO. 1108-F, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESULDIVISIONS, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39

NORTH PLANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCELLING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET FAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOY, 1.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST TARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25280760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

69156410

## **UNOFFICIAL COPY**

Oropolity of County Clerk's Office