

ILLINOIS
LOAN NUMBER: 100 10001292

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THIS INSTRUMENT PREPARED BY

89156573 SHYBA FREUDENBERGER

400091704

48546

ASSIGNMENT OF MORTGAGE

ASSET TECHNOLOGY
675 Anton
Suite 250
Costa Mesa, CA 92625



KNOW, ALL MEN BY THESE PRESENTS, INCORPORATED

THAT ASSET TECHNOLOGY INCORPORATED in consideration of ONE DOLLAR (\$1) and other valuable consideration to it in hand paid by

receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said

and unto its successors and assigns forever, the following to-wit: That certain Mortgage executed by ABRAHAM J. NOTARIUS AND

BERNICE Z. NOTARIUS unto FIRST FAMILY MORTGAGE COMPANY, INC. dated MARCH 27, 1987, filed for record in the Office of the Recorder of COOK County, in the City of MORTON GROVE, in the State of ILLINOIS, on the 3RD day of APRIL 1987, as Document No. 87-177223, and therein recorded in Record Book No. at Page

PERMANENT INDEX NUMBER: 10-21-119-112-1088

PROPERTY ADDRESS: 5510 LINCOLN AVENUE #301, MORTON GROVE, ILLINOIS. 60053

TORRENS CERTIFICATE WHERE APPLICABLE:

LEGAL DESCRIPTION:

SEE KEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the said

and unto its successors and assigns forever.

Signed and sealed in presence of:

ASSET TECHNOLOGY INCORPORATED

WITNESS: ROSE WILSON

WITNESS: VICKI GINTHER

JOHN C. BAUMAN CHAIRMAN-CEO

SUSAN J. MCKENZIE ASST. CORP. SEC.

STATE OF CALIFORNIA
COUNTY OF ORANGE SS.

On MAY 5, 1988, before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN C. BAUMAN known to me to be the CHAIRMAN-CEO of the corporation that executed the within instrument, and known to me to be the person(s) that executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

SHAWN K. AVERY

DEPT-01 \$12.00
T#5535 TRAN 4207 04/10/89 15:44:00
#6793 # E #-89-156573
COOK COUNTY RECORDER



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IN SENATE
JANUARY 10, 1900

REPORT OF THE
COMMISSIONERS OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE
MAY 10, 1899

CHICAGO: PUBLISHED BY THE STATE OF ILLINOIS
1900

PRINTED BY THE STATE OF ILLINOIS
1900

CHICAGO: PUBLISHED BY THE STATE OF ILLINOIS
1900

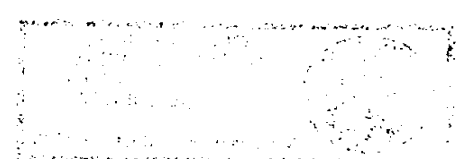
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1900

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EXHIBIT "A"

UNIT NUMBER B-301 IN EDENS POINT CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):

THE EAST 5.00 ACRES OF LOT 2, EXCEPTING THEREFROM THE NORTH 500 FEET THEREOF AND THE SOUTHEASTERLY 33 FEET THEREOF AND THE WEST 18 FEET THEREOF ALL IN THE SUBDIVISION OF LOTS 1, 5 AND 6 OF OWNER'S SUBDIVISION IN THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 3, 1977 AND KNOWN AS TRUST NUMBER 53210 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 2453596, TOGETHER WITH AN UNDIVIDED 93 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

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02/20/2018