

# UNOFFICIAL COPY BOX 333

89156820

Prepared by: PILAR CASTRO  
CMI  
P. O. Box 790002  
St. Louis, MO 63179-0002  
CMI Account # 63205728

When Recorded Return to:  
LAWRENCE R. AFFRITY  
1119 W. TOLSON  
PARK RIDGE, ILL.  
60068

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, that Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under and by virtue of the laws of the State of Delaware, having its principal office at 670 Mason Ridge Center Drive, St. Louis, MO 63141, and in consideration of the payment of the indebtedness secured by the Mortgage Deed \* \* \* herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REVERSE, CONVEY, RELEASE and QUIT CLAIM unto GEORGE W. SMALS AND ROBERTA M. SMALS, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and \* \* \* bearing date the 17TH day of APRIL, A.D. 1969, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \* \* \* of records, on page \* \* \*, as document No. 20 822 343, and in book \* \* \* of records, on page \* \* \*, as document No. \* \* \*, to the premises therein described as follows, to wit:

LOT ONE (1) IN BLOCK FOUR (4) IN THE FOREST ADDITION TO THE HULBERT DEVONSHIRE TERRACE, BEING A SUBDIVISION IN THE SOUTH EAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1926 AS DOCUMENT NO. 9192923, IN COOK COUNTY, ILLINOIS\*\*

PN# 09-34-415-001  
1020 S. HARLEM  
PARK RIDGE ILL  
60068

1200

situated in the CITY of PARK RIDGE County of COOK, and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of Said Corporation.

IN TESTIMONY WHEREOF, the said Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, has caused its corporate seal to hereto affixed, and has caused its name to be signed to these presents by its Assistant Secretary, this 3RD day of APRIL, A.D. 1989.

CITICORP MORTGAGE, INC., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

BY: Angel R. Lewis  
Angel R. Lewis  
Assistant Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(2)  
D-4/Am  
do not submit  
7/9/260 D-4

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STATE OF MISSOURI )  
                          ) SS.  
COUNTY OF ST. LOUIS )

The undersigned, a Notary Public in and for said County in the State aforesaid do certify that Angel R. Lewis personally known to me to be the Assistant Secretary of Citicorp Mortgage, Inc., attorney-in-fact for Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Secretary has signed and delivered the said instrument of writing as Assistant Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as her free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 3RD day of APRIL,  
A.D. 1982.

*Patricia J. Schopp*  
Notary Public (seal)

My commission expires:

PATRICIA J. SCHOPP, NOTARY PUBLIC  
ST. LOUIS COUNTY, STATE OF MISSOURI  
MY COMMISSION EXPIRES 5/17/92

89156820108

Cook County Clerk's Office