

UNOFFICIAL COPY

13.00

THE STATE OF ILLINOIS
COUNTY OF COOK

89157956

KNOW ALL MEN BY THESE PRESENTS, that I, BETTY JUNE CHAKIRIS have made, constituted and appointed and by these presents do make, constitute, and appoint KENNETH M. CHAKIRIS as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

(see attached copy)

Permanent Index No.:

17-10-214-005-0000

Property Street Address: 505 NORTH LAKE SHORE DRIVE Suite 3004
CHICAGO, ILL. 60611

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. Nothing herein contained shall authorize my said attorney to alter, modify or change any loan documentation, terms or provisions with respect to the loan and mortgage made by HOUSEHOLD BANK F.S.B. unless such change shall be with express written consent of said mortgagee. To exercise other such powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and herein enumerated or not; in particular, to enable my said attorney to act under changed conditions the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

I hereby agree and represent to those persons dealing with my said agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of COOK County, ILLINOIS, except that, if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void and without any further action at 11:59 P.M., C.S.T., on the 1st day of MAY, 1989.

IN WITNESS WHEREOF, I have hereunto set my hand this 27th day of MARCH, 1989.

Betty June Chakiris

STATE OF ILLINOIS
COUNTY OF COOK

COOK COUNTY, ILLINOIS
FILED FOR RECORD

89157956

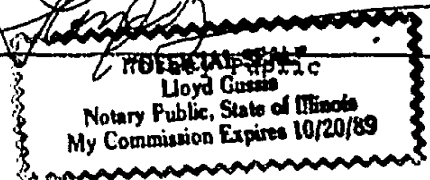
I, LLOYD GUSSIS, 1989 APR 11 PM 12:51, a Notary Public in and for said county and state, do hereby certify that Betty June Chakiris personally known by me to be the same person whose name is inscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of MARCH, 1989.

My Commission Expires:

Prepared By: LLOYD GUSSIS

and
mail to: 2520 N. LINCOLN
CHICAGO, ILL. 60614



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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LEGAL DESCRIPTION

Parcel 1:

Unit 3004, in Lake Point Tower Condominium, as delineated on a survey of the following described real estate:

A part of Lot 7 in Chicago Dock and Canal Company's Peshtigo Dock Addition in Section 10, Township 39 North, Range 14 East of the Third Principal Meridan, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Document No. 88309162, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 for the purposes of Structural support, ingress and egress, and utility services as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated January 7, 1980 and known as Trust Number 1043-99-09, dated July 13, 1988 and recorded July 14, 1988 as Document 88309160.

PIN: 17-10-214-005

505 North Lake Shore Drive
Chicago, Illinois 60611

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