

UNOFFICIAL COPY

# Know All Men by These Presents, that the

**COMMUNITY SAVINGS BANK**, formerly known as **89157988**  
**COMMUNITY SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto **MICHAEL E. LASCH AND PAMELA M. LASCH, HIS WIFE,**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the **26th** day of **April**, A. D. **85**, and recorded in the Recorder's office of **COOK** County, in the State of Illinois, ~~XXXXXX~~ ~~XXXXXXXXXX~~ as Document No. **85021442**, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to-wit: The North One (1) foot of Lot Twenty-One (21) and all of Lot Twenty-Two (22) in Block One (1) in Powell's Subdivision of the South Half (S $\frac{1}{2}$ ) of the East Half (E $\frac{1}{2}$ ) of the North West Quarter (NW $\frac{1}{4}$ ) of Section Thirty-Five (35), Township Forty-One (41) North, Range Twelve (12), East of the Third Principal Meridian, in Cook County, Illinois;

Permanent Index Number: **09-35-120-003**.

Property commonly known as: **311 South Clifton - Park Ridge, Illinois 60068.**

This instrument prepared under the supervision of  
**CONRAD J. FASCH, Attorney**  
4801 W. Belmont Avenue  
Chicago, Illinois 60641

**In Testimony Whereof**, The said **COMMUNITY SAVINGS BANK**, formerly known as **COMMUNITY SAVINGS AND LOAN ASSOCIATION**

hath heronunto caused its corporate seal to be affixed, and these presents to be signed by its **Asst. Vice President**, and attested by its **Asst. Secretary-Treasurer**, this **1st** day of **December**, A. D. **1988**

**COMMUNITY SAVINGS BANK**, formerly known as **COMMUNITY SAVINGS AND LOAN ASSOCIATION**

By *Maryann G. Bovio* **Asst. Vice President**  
Attest: *Denise S. Walek* **Asst. Secretary-Treasurer**

STATE OF ILLINOIS }  
County of **COOK** } ss.

I, **Kathleen McKenna**, a Notary Public in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that **Maryann G. Bovio** personally known to me to be

the **Asst. Vice President** of the **COMMUNITY SAVINGS BANK**, formerly known as **COMMUNITY SAVINGS AND LOAN ASSOCIATION**

and **Denise S. Walek** personally known to me to be the **Asst. Secretary-Treasurer** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Asst. Vice President** and **Asst. Secretary-Treasurer**, they signed and delivered the said instrument of writing as **Asst. Vice President** and **Asst. Secretary-Treasurer** of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



**GIVEN** under my hand and notarial seal, this **1st** day of **December**, A. D. **1988**

*Kathleen McKenna*  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89157988

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Box \_\_\_\_\_  
**Release of Mortgage**

BY CORPORATION

TO

MAIL 701  
89157988

ANTHONY DEMAS  
Attorney At Law  
5104 N. Harlem  
Harwood Heights, IL 60656

O. L. PRESS Chicago

Property of Cook County Clerk's Office

DEPT-61 RECORDING #12.25  
T:2222 TRAN 0998 04/11/89 12:59:08  
#2947 + B \* - 89 - 157988  
COOK COUNTY RECORDER

89157988

MAIL 701

ANTHONY DEMAS  
Attorney At Law  
5104 N. Harlem  
Harwood Heights, IL 60656

12 Mail