

# UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the Harris Bank Wilmette  
1701 Sheridan Rd., Wilmette, Illinois 60091

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto First American Bank of  
Riverside (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 1st day of December, 1981, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 87079381, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT C-2 AND THE EXCLUSIVE RIGHT TO THE USE OF G-C-2 AND D-C-2 LIMITED COMMON ELEMENTS, IN MAGNOLIA TOWNHOMES AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREIN REFERRED TO AS PARCEL):

LOTS 35, 36, 37 AND 38 IN BLOCK 6 IN THE SUBDIVISION OF BLOCK 13 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 34, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25439967 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-127-031-1008

DEPT-01 \$12.00  
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46892 \* E \* -89-157282  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Harris Bank Wilmette

has caused these presents to be signed by its \_\_\_\_\_ President, and attested by its Assistant V. P.

~~XXXXXX~~ and its corporate seal to be hereto affixed, this 7th day of April, 1989.

HARRIS BANK WILMETTE

By John W. Close  
John W. Close President  
Attest: Lori K. Case  
Lori K. Case, Asst. V. P.

89157282

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Anne Anton 1701 Sheridan Rd., Wilmette, IL 60091  
(Name) (Address)

12/21 89157282

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RELEASE DEED  
By Corporation

TO

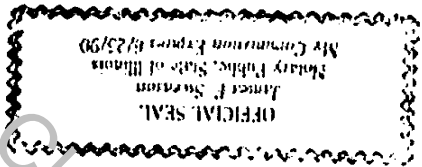
ADDRESS OF PROPERTY:

MAIL TO:

Form 83-784 Blankform, Inc.

Property of Cook County Clerk's Office

282423158



GIVEN under my hand and seal this 7th day of April 1989

The Undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, a corporation, and Lord K. Case, personally known to me to be the ABSE V.P. \_\_\_\_\_ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ President and Asst. V.P. \_\_\_\_\_ they signed and delivered the said instrument as \_\_\_\_\_ President and Asst. V.P. \_\_\_\_\_ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.