(Individual to Individual)

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THE GRANTOR JUDY WELCH, divorced and not since remarried

Palos Cook Hills County of . of State of Illino TEN AND NO/100-for and in consideration of CONVEY S and WARRANT S to DAVID MAGALLANES and AURELIA MAGALLANES, his wife

893.57306

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

ICITY, Blate and ZIDI

not in Tenancy in Comm County of Cock	on, but in JOINT TE	ENANCY, the following the following to wit:	ollowing describ	ed Real Estate	situated in the
SUBDIVISION SUBDIVISION AND THE NORI SECTION 7.	TEET OF LOT 24 OF BLOCKS 1, OF THE WEST 1, OH 1/2 AND THO TOWNSHIP 38 IN PRIDLAN, IN CO	, 4 AND 5 /2 OF THE E WEST 1/3 NORTH, RAN	5 IN STON SOUTHEAST 2 OF THE S NGE 14 EAS	E AND WHI 1/4 OF SEC SOUTHEAST ST OF THE	TNEY'S TION 6
NO HOMESTEAD	INVOLVED	204		893.570	(C6 )
hereby releasing and waiv Illinois, TO HAVE AND	TO HOLD said prem	ises not in tangn	ey in common, b	ut in joint tennn	cy forever.   6
Permanent Real Estate In	ndex Number(s): 20	-06-401-0	9 and 20-	06-401-048	C ( C O O )
Address(es) of Real Esta	ite: 4358 South	Honore St	real, Chi	cago, IL	
TYPE NAME(S)	idy Walch y Welch	(SEAL) (SEAL)	1. the undersig	ned, a Notary P	(SEAL)
"OFFICIAL SEAL" PATRICK WHETER Public, Statiof Illinois contesion Establishi /20/90	personally known to the foregoing insiedged that AhP is free and voluntary release and walver o	ome to be the sar trument, appear signed, scaled an act, for the uses	ne person when the defore me the delivered the stand purposes t	ose name is is day in person, aid instrument a	subscribed and acknowl- her
Given under my hand and	official scal, this	3	day o	Manch.	, 1989
Commission expires	11./20.	19.70 3	المرابع المرابع المرابع	Wagn.	17
This instrument was prepared	tred by C. Patrick Wagni	or 8855 S. Rid	to the second	Lawn, III. 604!	
MAIL TO ELII A	Bluban 9 S. Kleby (Address) (Cov. Blobs and 201)	Ki	DAVID M	MILANDILLANDS MACALLANDS OUTH HOROTO	

No My

Document No. 89for transfer staips.

L Section 4.

GEORGE E. COLE® LEGAL FORMS

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Warranty Deed INDIVIDUAL TO INDIVIDUAL

TO

Property of County Clerk's Office TRAN 9614 04/11/69 09:29:00

89157306

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