J37) 84320C80

THE GRANTO	ORS TERI	RANCE	М.	CRAMER	AND
BRENDA J.	CRAMER.	HIS	WIFE	•	

of the Vi	llage of B	urr Ridge County of	DuPage
State of	Illinois	for and in co	nsideration of
Ten and	No/100ths		
	<u> </u>	<u></u>	DOLLARS,

& other good & valuable considerations in hand paid,

XXXXXXX PAUL E. JARVIE, of 1250 N. LaSalle,

Chicago, Illinois (NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

89158684

the following described Real Estate situated in the County of State of Illinois, to wit:

UNIT 1056-A IN THE KENSINGTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

LOTS 10 TO 29 IN PLOCK 4 IN MORGAN'S SUBDIVISION OF THE EAST HALF OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT AT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS, AS DOCUMENT 25484942, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: covenants, cond(t) ons and restrictions of record; terms, provisions, covenants and conditions of t'.e Declaration of Condominium and all amendments thereto; private, public and utility easements including any easements established by or implied from the Declaration of Condominium or amondominium or amondo AFFIX "RIDERS" OR REVENUE STAMPS 

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index I	Number(s):	4-32-223	-035-1025		
Address(es) of Real Estate:	1056-A Armit	age, Chi	cago/ Illinoi:	5	
		ATED this	3075 day of		10/3

(SEAL) PLEASE CRAMER BRENDA PRINT OR TYPE NAME(S) (SEAL) (SEAL) BELOW SIGNATURE(S)

State of Illinois, County of \_ DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TERRANCE M. CRAMER AND BRENDA J. CRAMER, HIS VIFE

personally known to me to be the same person 5 whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-IMPRESS edged that the y signed, sealed and delivered the said instrument as their **SEAL** HERE free and voluntary act, for the uses and purposes therein set forth, including the

release and waiver of the right of homestead.

Given under my hand and official seal, this _	30 <sup>T4</sup>	_day of _March	1989
Commission expires 11-29	198967	VLS VBOLIC	<u>e</u>

This instrument was prepared by Robert V. Borla, BORLA, NORTH & ASSOCIATES, P.C. (NAME AND ADDRESS) 6912 S. Main St., Downers Grove, IL 60516

Robert Goldstein Levenfeld, Eisenberg, Janger Glassberg & Samotny MAIL TO W. Monroe, 21st 60603 Chicago, (City, State and Zio)

SEND SUBSEQUENT TAX BILLS TO:

1056-A Armitage T.L\_ 60614 Chicago, (City, State and Zip)

## UNOFFICIAL COPY

Warranty Deed INDIVIDUAL TO INDIVIDUAL

OT

89158684

DEPT-01 T#4444 TRAN 6366 04/11/89 16:18:00 #1742 # D \* 59-158684 COOK COUNTY RECORDER

WINDLING WARE TRANSPORT OF THE PROPERTY OF THE

\$12.00 MAIL

Fr358984