

UNOFFICIAL COPY

13.00

KNOW ALL MEN BY THESE PRESENTS, That the

89158876

HARRIS TRUST AND SAVINGS BANK

7204323

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID R. CASPER AND JANE D. CASPER, HIS WIFE, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 23rd day of September, 1980 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 25603370 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

Legal Description Attached.

UNIT #1005 (THE UNIT) IN THE HAMPDEN GREEN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE AND IMPROVEMENTS THEREON (THE PROPERTY): LOT 24 AND LOT 25 IN ANDREWS, SPAFFORD AND COLE-HOURS SUBDIVISION OF BLOCKS 1 AND 2 OF OUT-LOT OF BLOCK "A" IN WRIGHTWOOD, SAID WRIGHTWOOD BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST #35376 (THE DECLARATION), RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY ILLINOIS, AS DOCUMENT 25137767, TOGETHER WITH AN UNDIVIDED 0.5724% INTEREST IN THE PROPERTY (EXCEPTING FROM THE PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

89158876

Mortgagor also hereby grants to mortgagee, its successors and assigns, all rights and easements appurtenant to the above described real estate and all rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This mortgage is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the aforementioned Declaration the same as though the provisions thereof were recited and stipulated at length herein.

COOK COUNTY ILLINOIS FILED FOR RECORD

1989 APR 12 11 9:01

89158876

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

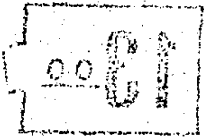
Return to Box 211 (S. Kovac)

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STATE OF ILLINOIS)

SS.
COUNTY OF COOK)

I, Susan Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of June, 1987

COMMISSION EXPIRES 2/14/88

Susan Fahey

Susan Fahey, NOTARY PUBLIC

Cook County Clerk's Office

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FOR THE PROTECTION OF THE ORDER, THIS RECEIPT SHALL BE FILED WITH THE RECORDER OF DEEDS IN ANTHON OFFICE THE MORGAN AND BOSTON ROOM AND FILED

UNOFFICIAL COPY

Return to
Box 211 (S. Kovac)

WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

89158876

This instrument prepared by Suzanne Grandchamp Harris Trust and Savings Bank, 111 West
Monroe Street, Chicago, Illinois 60603

RECORDED

COOK COUNTY, ILLINOIS
RECORDED FOR RECORD
1989 APR 12 11 9:01

89158876

HARRIS TRUST AND SAVINGS BANK
BY [Signature]
Assistant Vice President
ATTEST: [Signature]
Consumer Banking Officer

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these
presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its CONSUMER
BANKING OFFICER, and its corporate seal hereto affixed this 1st day of June, 1987

together with all the appurtenances and privileges thereunto belonging or appertaining.

Common Address: Unit 1005, 2728 N. Hampden Court, Chicago, Illinois 60614

Permanent Index Number: 14-28-308-016, 14-28-308-016, and 14-28-308-017

022-1086

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1200

Release of Mortgage by Corporation
COOK COUNTY, ILLINOIS
153076

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AND LATER
WHICH BEING THE HIGHEST IN THE ORDER OF PRIORITY
SHALL BE LISTED WITH THE RECORDS OF DEEDS IN
FOR THE PROTECTION OF THE BANKS AND BELIEVE

89156876

RECORDED

Property of Cook County Clerk's Office

NOTARIAL PUBLIC
SUSAN FAHEY, NOTARY PUBLIC

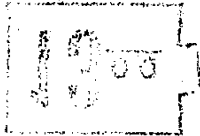
Susan Fahey
SUSAN FAHEY, NOTARY PUBLIC

COMMISSION EXPIRES 2/14/88

GIVEN under my hand and seal this 1st day of June, 1987

set forth.
and as the free and voluntary act of said corporation, for the uses and purposes therein
given by the Board of Directors of said Corporation, as their free and voluntary act,
the corporate seal of said corporation to be affixed thereto, pursuant to authority,
ASSISTANT VICE PRESIDENT and CONSUMER BANKING OFFICER of said Corporation, and caused
PRESIDENT and CONSUMER BANKING OFFICER they signed and delivered the said instrument as
before me this day in person and severally acknowledged that as such ASSISTANT VICE
to be the same persons whose names are subscribed to the foregoing instrument, appeared
to me to be the CONSUMER BANKING OFFICER of said corporation, and personally known to me
the HARRIS TRUST AND SAVINGS BANK a corporation, and Michael Obremski personally known
CERTIFY that Mildred Hughes personally known to me to be the ASSISTANT VICE PRESIDENT OF
I, Susan Fahey a Notary Public in and for said County, in the State aforesaid, DO HEREBY

STATE OF ILLINOIS)
SS. COUNTY OF COOK)



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