UNIVERSAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of theSTATE.QE.UUNQIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
MANUEL J. DIAZ and YOLANDA DIAZ, his wife
The state of the s
of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the8th day
ofJanuary
in the state of Illinois, in Book of Records, on page as Document
No. 27 404 709 and a certain Assignment of Rents bearing date the 8th day
ofJanuari
No. 27 404 719, to the premises therein described, situated in the County of Cook and State
of Illinois, as follows to wit:
The West Half (1/2) of Lot Twenty-one (21) in Block Thirteen (13), in Walsh and McMullen's Subdivision of the South Three-quarters (3/4) of the Southeast Quarter (1/4) of Section Twent; (20), Township Thirty-nine (39) North, Range Fourteen (14), East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 1927 South Morgan Street Chicago, Illinois 60608. PIN # 17-20-423-013-0000
Aldress: 1927 S. Morgan, Chicago, II
8 14 00
HESTIMONY WHEREOF, the said Universal SAVINGS AND LOAN ASSOCIATION
hath herrunto caused its corporate seal to be affixed, and
these presents to be signed by its
these presents to be signed by its
UNIVERSAL SAVINGS AND LOAN ASSOCIATION
By: Darraine Tisten Vice, President
By: Darraine Kisten Vice, President Allest: Asuce Murello Asst.; Secretary
STATE OF ILLINOIS SS.
COUNTY OF COOK S. Maureen Navarro a Notary Public in and for said County
in the State aforesaid, DO HEREBY CERTIFY that
theVice
and Adelle Murillo personally known to me to be theAsst. Secretary of said corpor-
otion whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
signed and delivered the said instrument of writing asVice President and
Asst Secretary of said corporation and coused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of
CFFICIAL SEAL
MOTARY PHPLIC STATE OF THE STAT
GIVEN under my hand and notatial seal, this 31st day of October A. D. 19. 88
Maureen browers
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
130× 218 B

UNOFFICIAL COPY

Social County Clerks Office