

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

RELEASE DEED

14⁰⁰

Loan No. 311169491-NS

89158957

the above space for recorders use only

200471
140471
8/1-70-348
No Abstract

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LaGrange State Bank dated February 15, 1965, Trust No. 339

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 21 897 383

and Assignment of Rents, recorded in the Records Office of Cook County, in the State of Illinois, as Document

Number 21 897 384 to the premises therein described situated in the County of Cook State of

Illinois, as follows, to-wit:

Parcel 1:

The North Westerly 20.50 feet of the South Easterly 96.83 feet as measured at right angles to the South Easterly line thereof:

ALSO

Parcel 2:

The North 10.0 feet of the South 40.0 feet feet as measured at right angles to the South line thereof of that part lying within the West 50.0 feet as measured at right angles to the West line thereof of the following described tract:

That part of Lots 8, 9 and 10 in Brickman Manor First Addition Unit No. 1 being a Subdivision of part of the East half of the South East quarter of Section 27 and part of the West half of the West half of the South West quarter of Section 26, all in Township 42 North, Range 11

East of the Third Principal Meridian described as follows:
Beginning at the North East corner of said Lot 8; thence South Westerly along the Easterly line of Lots 8 and 9 a distance of 83.50 feet to a point 2.50 feet South Easterly of the North Easterly corner of said Lot 9; thence North Westerly parallel with the North Easterly line of Lot 9, a distance of 140.33 feet more or less to an intersection with a line 50.0 feet East of and parallel with the West line of Lots 8 and 9; thence South along said line 50.0 feet East of and parallel with the West line of Lots 8, 9 and 10 a distance of 60.0 feet; thence West at right angles to the last described course, a distance of 50.0 feet to the West line of Lot 10; thence North along the West line of Lots 8, 9 and 10 a distance of 145.63 feet to the North West corner of Lot 8; thence East and South Easterly along the Northerly line of Lot 8 to the place of beginning in Cook County, Illinois. **

89158957

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES:

BOX 333

"OFFICIAL SEAL"
Vicki Sullivan
Notary Public, State of Illinois
My Commission Expires 2-2-92

Vicki Sullivan
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.
1184 Wheeling Road

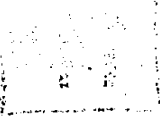
Mount Prospect, Illinois 60056

Mail to:
Gary Cuffley
2311 W 23rd St Suite 217
Oak Brook, IL 60052

THIS INSTRUMENT WAS PREPARED BY: vjs
KENNETH KORANDA

MidAmerica Federal
55th & Holmes
Clarendon Hills, IL 60514-1598

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SECTION

Property of Cook County Clerk's Office

SECTION

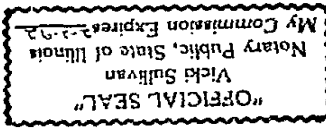
Mid America Federal
15th & Holmes

KENNETH KORANDA

THIS INSTRUMENT WAS PREPARED BY: vjs

Mount Prospect, Illinois 60056

1184 Wheeling Road
FOR INFORMATION ONLY INSERT STREET ADDRESS
OF ABOVE DESCRIBED PROPERTY HERE.
Notary Public



BOX 333

Mail to:

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: 02-02-92

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
SS:)

75685568

MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Assistant Secretary, this 28th day of October, A.D. 1988

BY: *[Signature]*
ATTEST: *[Signature]*
ASSIST. SEC. STARY

(SEAL)

89158957

NOV 12 11 09 AM '88

PIN # 03-27-403-021-0000

COOK COUNTY, ILLINOIS

See Attached:

75685568

71-NO-348

NO NOTARY

68

75685568

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Property of Cook County Clerk's Office

2025/12/22

PROPERTY