UNO FEE GLALAGE RY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

89158957

the above space for recorders use only

1 00

Loan No. 311169491-NS

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

LaGrange State Bank dated February 15, 1965, Trust No. 339

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Hecorders Office of Cook County, in the State of Illinois, as Document Number 21 897 383

and Assignment of Rents, recorded in the Records Office of Cook

County, in the State of Illinois, as Document

Number 21 897 384

to the premises therein described situated in the County of Cook

, State of

Illinois, as follows, to-wit:

Parcel 1:

The North Westerly 20.50 feer of the South Easterly 96.83 feet as measured at right angles to the South Easterly line thereof:

A1SO

Parcel 2:

The North 10.0 feet of the South 40.0 feet feet as measured at right angles to the South line thereof of that part lying within the West 50.0 feet as measured at right angles to the West line thereof of the following described tract:

That part of Lots 8, 9 and 10 in Brickman Manor First Addition Unit No. 1 being a Subdivision of part of the East half of the South East quarter of Section 27 and part of the West allf of the West half of the South West quarter of Section 26, all in Township 42 North, Range 11

East of the Third Principal Meridian described as follows:
Beginning at the North East corner of said Lot 8; thence South
Westerly along the Easterly line of Lots 8 and 9 a distance of
83.50 feet to a point 2.50 feet South Easterly of the North
Easterly corner of said Lot 9; thence North Westerly parallel with
the North Easterly line of Lot 9, a distance of 140.39 feet more
or less to an intersection with a line 50.0 feet East of and
parallel with the West line of Lots 8 and 9; thence South along
said line 50.0 feet East of and parallel with the West line of
Lots 8, 9 and 10 a distance of 60.0 feet; thence West at right
angles to the last described course, a distance of 50.0 feet to
the West line of Lot 10; thence North along the West line of Lots
8, 9 and 10 a distance of 145.63 feet to the North West corner of
Lot 8; thence East and South Easterly along the Northerly line of
Lot 8 to the place of beginning in Cook County, Illinois, ***

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPINES:

BOX 333

"OFFICIAL SEAL"
Vicki Sullivan
Notary Public, State of Illinois
My Commission Expires 2-2-22

Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

1184 Wheeling Road

Mount Prospect, Illinois 60056

THIS INSTRUMENT WAS PREPARED BY: Vis

KENNETH KORANDA

MidAmerica Federal

2311 W 25 Sinte 217 Och Brook all 6052/

Form 005029 P.O.L.

Mail to:

55th & Holmes Clarendon Hills, IL 60514-1596

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nt Prospect, Illinois 60056	том	-			tot listV
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the uses and purposes therein set forth. O2-02-92					
id, DO HEREBY CERTIFY 14.11: the persons whose to be duly authorized officers of the MID AMERICA is day in person and severally acknowledged that they so tsaid corporate seal of seid corporate seal of seid of Directors of said Corporation as their free and set of	en of nwony thenosis them stoted besedge the outhorized officers	iq ese tnemuszai (. Y 3HT TAHT bas b ze galtism al ta	gniogenof ett ; wortalboeza. emuntzni biss :	of bedinosdus er to	is semen SUARBOBA Is bengis
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MidAmerica Federal 15th & Holmes Clarendoh Hills, IL 60514-1596

KEMMETH KORANDA

Form 005029 P.O.L.

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