

UNOFFICIAL COPY

MORTGAGE

To

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

1989 APR 12 11 9:20

89158993

89158993

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 7th day of April A.D. 19 89 Loan No. 28-1037758-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

CHARLES J. YURESKES AND WIFE SHIRLEY D. YURESKES AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 10412 S. LAVERGNE OAK LAWN, ILL

LOT 5 IN FIRST ADDITION TO ELMO C. LIEBER'S SUBDIVISION OF THE SOUTH 16 FEET OF THE NORTH 1/2 OF LOT 1 TOGETHER WITH THE NORTH 338 FEET OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 1 IN FREDERICK H. BARRLETT'S MAPLEWOOD PARK, BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 ( EXCEPT THE EAST 2 RODS) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 3 NORTH, RANGE 13.

PERMANENT TAX NO. 24-16-228-015-0000

12 00

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

FIVE THOUSAND FIVE HUNDRED AND NO/100----- Dollars (\$ 5,500.00 ) and payable.

ONE HUNDRED TWENTY EIGHT AND 74/100----- Dollars (\$ 128.74 ) per month commencing on the 28 day of May 1989 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 28th day of April 19 94 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

*Charles J. Yureskes* (SEAL)  
Charles J. Yureskes

*Shirley D. Yureskes* (SEAL)  
Shirley D. Yureskes

STATE OF ILLINOIS } ss.  
COUNTY OF COOK }

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. YURESKES AND WIFE SHIRLEY D. YURESKES AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 7th day of April A.D. 19 89.

THIS INSTRUMENT WAS PREPARED BY  
Lula Tate

NAME  
4901 W. Irving Pk. Rd.  
ADDRESS  
Chicago, Ill 60641  
FORM NO: 47F DTE: 8-10-85 Consumer Lending

*Frank S. Olchowka*  
NOTARY PUBLIC

"OFFICIAL SEAL"  
FRANK S. OLCHOWKA  
Notary Public, State of Illinois  
My Commission Expires 3/28/91

BOX 333

DA 9040744

89158993

# UNOFFICIAL COPY

RECEIVED

8-887728-8

88

April

7th

CHARLES J. WILSON AND WITH SHIRLEY D. WILSON AS JOINT TENANTS

JOHN J. WILSON, DECEASED

SECRET

1988

FOR THE ESTATE OF JOHN J. WILSON, DECEASED, THE FOLLOWING IS A LIST OF THE PROPERTY OF THE ESTATE AS OF THE DATE OF DEATH, TO-WIT: A TRACT OF LAND IN THE NORTH 1/4 OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 12 WEST, COUNTY OF COOK, ILLINOIS, BEING A SUBDIVISION OF LOT 3 AND A PART OF LOT 2 (BEING THE EAST 1/2 OF THE EAST 1/2 OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 12 WEST, COUNTY OF COOK, ILLINOIS) SUBDIVISION OF SECTION 16, TOWNSHIP 33 NORTH, RANGE 12 WEST, COUNTY OF COOK, ILLINOIS.

TAX MAP NO. 24-58-228-015-0000

2,500.00

PROPERTY TAX AND HOUSING

158.74

PROPERTY TAX

April

10000000

Shirley D. Wilson

Charles J. Wilson

CHARLES J. WILSON AND WITH SHIRLEY D. WILSON AS JOINT TENANTS

88

April

7th

10000000